

ASSIGNMENT AND TRANSFER OF
MORTGAGE OR DEED OF TRUST

UNOFFICIAL COPY

08129386

3711/155 51 001 Page 1 of 1
1998-12-11 17:11:41
Cook County Recorder 23.50



Know All Men By These Presents;

That the undersigned, **Empire Funding Corp.**, the present owner of record and the holder of the legal and beneficial interest in and to the Mortgage or Deed of Trust dated **NOVEMBER 08, 1994**, executed by **GEORGE J. MAXWELL** (hereinafter referred to as "Mortgagor") in favor of **THOMAS BUILDERS & CONSTRUCTION CO.**, recorded in Doc/Inst #**JB-95-023635**, on **01-11-95**, OFFICIAL Records of **COOK** County, **ILLINOIS** and securing payment of that certain debt instrument executed by Mortgagors of even date therewith, in the original principal amount of **\$14,000.00**, for a legally sufficient consideration, the receipt of which is hereby acknowledged, does hereby grant, assign, transfer, set over and convey, without recourse, unto **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, whose address is **601 California Street, Suite 1400, San Francisco, California 94104**, pursuant to that certain Pooling and Servicing Agreement dated **August 1, 1996** entered into by and between **First National Bank of Keystone, Lehman ABS Corporation**, as Depositor, **Coast Partners Acceptance Corporation**, as a Co-Trustee and Contract of Insurance Holder, **First Bank National Association**, as Trustee, and **Norwest Bank Minnesota, N.A.**, as Master Servicer and Claims Administrator, with respect to **FHA Title I Loan Asset-Backed Certificates, Series 1996-3**, and designated as the "**Lehman FHA Title I Loan Trust, 1996-3**," all right, title, and interest of the undersigned in and to the Mortgage or Deed of Trust described above, together with all right, title, and the interest of the undersigned in and to the indebtedness secured thereby, against the real property situated in the County of **COOK**, State of **ILLINOIS**, and being more fully described below, to-wit:

Address: 739 N. LEAMINGTON, CHICAGO, IL 60644 **Pin #:** 16-09-201-009
LOT 41 AND THE S. 5 FEET OF LOT 42 IN BLOCK 1 IN THE SUBDIVISION OF THE N16 ACRES OF THE W1/2 OF THE NE1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Executed on November 5, 1998.

Attest (Witness):

By: *Rick Vasquez*
Rick Vasquez
By: *Keisha James*
Keisha James



By: *Stacie Ann Wagner*
Stacie Ann Wagner, Assistant Vice President
By: *Susan Gottschalk*
Susan Gottschalk, Assistant Secretary

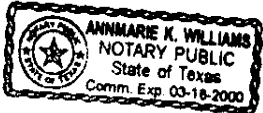
State of Texas ~ County of Travis

The forgoing instrument was acknowledged before me on November 5, 1998, by STACIE ANN WAGNER and SUSAN GOTTSCHALK, ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY of EMPIRE FUNDING CORP., an Oklahoma corporation, on behalf of said corporation.

PREPARED BY & RETURN TO:

EMPIRE FUNDING CORP.
9737 Great Hills Trail
Austin, TX 78759
(800) 206-9004
SUSAN GOTTSCHALK
603-4TRIL.DOC
Loan No. 27744

Annmarie K. Williams
Notary Public



5-4
P-1
MY

REGISTERED

UNOFFICIAL COPY

11-11-11 11:11-11:11

Faint, illegible text in the top right section of the page.

Property of Cook County Clerk's Office

Faint, illegible text in the middle section of the page.

Faint, illegible text in the bottom section of the page.