

UNOFFICIAL COPY 08130401

3916/0115 16 001 Page 1 of 2  
1998-12-11 15:12:37  
Cook County Recorder 23.50



RECORD & RETURN TO:  
GN MORTGAGE CORPORATION  
C/O County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202  
Loan No. **2719235** *52334*  
Investor No. **23591745**

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-3005

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209, does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E. WOODFIELD ROAD, SUITE 210, SCHAUMBURG, IL 60173, a certain Mortgage dated AUGUST 31, 1998, made and executed by EDMOND GRACH, AN UNMARRIED PERSON

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN COR upon the following described property Situated in COOK County, State of ILLINOIS

Tax ID No:  
Property Address: **541 ILLINOIS, GLENWOOD, ILLINOIS 60425-**

**LOT 206 IN GLENWOOD ESTATES UNIT NO 5 IN THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN #32-05-223-021**

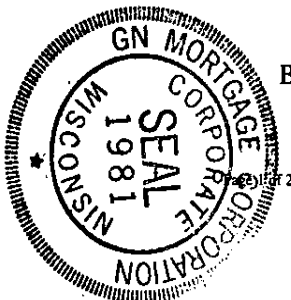
such Mortgage having been given to secure payment of One Hundred Thirty Eight Thousand Four Hundred Five and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. *98900352*) of the 10-14-98 Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/23/98

GN MORTGAGE CORPORATION



By: *Marie E. Czerwinski*  
MARIE E. CZERWINSKI  
ASST. VICE PRESIDENT

Illinois/1  
GFS Form G001417 (5E15)

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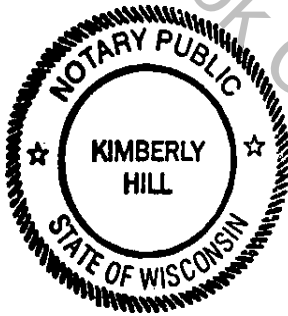
Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 23RD day of SEPTEMBER, A.D., 1998

**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASST. VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.



*Kimberly Hill*  
\_\_\_\_\_  
**KIMBERLY HILL**

Notary Public **Milwaukee**  
Notary Expiration **9/30/2001**

Seal:

08100401  
Clerk's Office