

UNOFFICIAL COPY



Doc#: 0813040204 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 12:51 PM Pg: 1 of 4

Property of Cook County Clerk's Office
1678994
314

89603708
1896037085

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,
JPMORGAN CHASE BANK, N.A., a BANK
organized and existing under the laws of the U.S.A.

whose address is 1111 POLARIS PARKWAY
COLUMBUS OH 43240

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of February 15, 2008, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

CITIMORTGAGE, INC.

(assignee)

Said mortgage is recorded on 5-9-08
in the State of Illinois COOK

0813040203
COUNTY

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ORIGINAL MORTGAGOR(s):

GABRIELLE J CHRISTOPHER

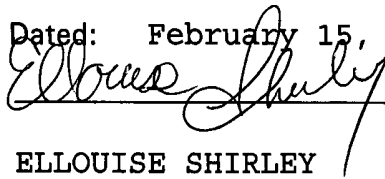
ORIGINAL MORT. AMOUNT: 201,274.00 **PARCEL ID#** 16-23-202-023-0000

PROPERTY ADDRESS:

3546 W 13TH PL, CHICAGO, IL 60623

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: February 15, 2008





ELLOUISE SHIRLEY
VICE PRESIDENT

ROSE FARBER
ASSISTANT SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On February 15, 2008, before me, the undersigned, a Notary Public for said County and State, personally appeared ELLOUISE SHIRLEY
AND ROSE FARBER

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are VICE PRESIDENT
AND ASSISTANT SECRETARY

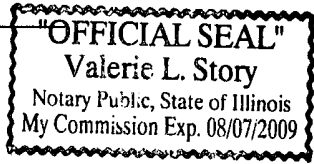
respectively of
JPMORGAN CHASE BANK, N.A.

JPMORGAN CHASE BANK, N.A.
ASSIGNMENT OF MORTGAGE
C-7034.LT (8/04) (Replaces rev. 2/98) Page 2 of 3

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and that they executed the foregoing instrument and affixed its seal as its duly authorized officers and that such execution was done as the free act and deed of

Valerie L. Story
Notary:
My Commission Expires *8-7-09*
Prepared by: ROSE FARBER



MAIL TO:

Chase Home Mortgage
780 Kansas Lane
Suite B
Monroe, LA 71203
ATTN: BOND DEPT

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89603708\1896037085
CHRISTOPHER

LOT 4 IN RISSMANN'S RESUBDIVISION OF LOTS 25, 26, 27, 28 AND
29 AND THE WEST 21 FEET OF LOT 30 IN BLOCK 3 IN D. GOODWIN'S
SUBDIVISION OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER
OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, AND COMMONLY KNOWN AS 3546 WEST 13TH PLACE,
CHICAGO, ILLINOIS. PIN# 16-23-202-023-0000

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