



Doc#: 0813042163 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 02:42 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1994103562

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDEPENDENT BANK, ITS SUCCESSORS AND/OR ASSIGNS, 230 W. MAIN ST. IONIA, MICHIGAN 48846

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2008 executed by RAJINI MANJUNATH AND MANJUNATH RAMANNA, WIFE AND HUSBAND

to PROFESSIONAL MORTGAGE PARTNERS, INC.

a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

and recorded as Document No. 0813042163, Book _____, and Page Number _____, by the COOK County Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 17-10-135-025-0000/17-10-136-008-0000

Commonly known as: 401 N. WABASH AVENUE, UNIT 2616, CHICAGO, ILLINOIS 60611 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 150,000.00

STATE OF ILLINOIS
COUNTY OF COOK

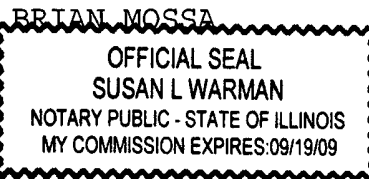
PROFESSIONAL MORTGAGE PARTNERS, INC.

On 04/24/08 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

By: BARTON S. PITTS
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:



Notary Public _____

My commission Expires: COOK County, KANE XXXXX 09-19-09

30x34

2043

LN7

8388508

BT7 BRAJINI

2/2

UNOFFICIAL COPY

Loan Number: 1994103562

Date: APRIL 24, 2008

Property Address: 401 N. WABASH AVENUE, UNIT 2616, CHICAGO, ILLINOIS
60611

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNITS 2616 IN THE 401 NORTH WABASH AVENUE HOTEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF LOT 1 IN TRUMP TOWER SUBDIVISION OF A TRACT OF LAND IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0803015063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE 401 NORTH WABASH BUILDING RECORDED AS DOCUMENT NUMBER 0803015062.

PARCEL 3: A NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCELS 1 AND 2, AS GRANTED IN THAT CERTAIN ORDINANCE BY THE CITY OF CHICAGO APPROVED SEPTEMBER 1, 2004 AS PUBLISHED IN JOURNAL PAGES 30411 TO 30458, BOTH INCLUSIVE, FOR THE IMPROVEMENT, USE AND MAINTENANCE OF PUBLIC WAY, TO IMPROVE, MAINTAIN, REPAIR, REPLACE, USE AND OCCUPY FOR PEDESTRIAN PURPOSES, AND NOT VEHICULAR PURPOSES, CERTAIN TRACTS OF LAND AS MORE PARTICULARLY DESCRIBED THEREIN.

A.P.N. # :