



Doc#: 0813042118 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 01:36 PM Pg: 1 of 2

Prepared By:

202

BENCHMARK BANK  
1 NORTH CONSTITUTION DRIVE  
AURORA, IL 60506

and When Recorded Mail To

Benchmark Bank  
1 North Constitution Drive  
Aurora, Illinois 60506

20

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0175527654

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA  
3601 MINNESOTA DRIVE, MAC X4702-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 2, 2008  
executed by EDWARD M DENNIS AND MARCIA J DENNIS, HUSBAND AND WIFE, AS JOINT TENANTS

to Benchmark Bank  
a corporation organized under the laws of The State of Illinois  
and whose principal place of business is 1 North Constitution Drive  
Aurora, Illinois 60506  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 10920 SOUTH KEDZIE AVENUE, CHICAGO, ILLINOIS 60655  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF Kane

On May 7, 2008 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
MARGARET JANE MILLER  
known to me to be the SR. VICE PRESIDENT  
and JOHN S. ANNIS  
known to me to be

VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Heidi R. Franklin

Kane County,

My Commission Expires July 23, 2008

Benchmark Bank

Margaret Jane Miller

By: MARGARET JANE MILLER

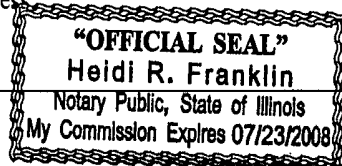
Its: SR. VICE PRESIDENT

John S. Annis

By: JOHN S. ANNIS

Its: VICE PRESIDENT

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8420614  
28028432

2/2 24406-01 (01/15/01)

BOX 303-CT1

# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 0175527654

Borrower Name(s): EDWARD M DENNIS AND MARCIA J DENNIS, HUSBAND AND WIFE, AS  
JOINT TENANTS

Property Address: 10920 SOUTH KEDZIE AVENUE, CHICAGO, ILLINOIS 60655

PARCEL 1: THE NORTH 37 1/2 FEET OF THE SOUTH 112 1/2 FEET OF BLOCK 17  
(EXCEPT THE WEST 33 FEET THEREOF) IN HILL'S SUBDIVISION OF THE EAST 1/2 OF  
THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE WEST 75  
FEET OF THE EAST 300 FEET OF THE NORTH 187.37 OF BLOCK 17 IN GEORGE W.  
HILL'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14  
TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

24-14-415-107-0000, 24-14-415-108-0000

Property of Cook County Clerk's Office