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RELEASE DEED (General)

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Doc#: 0813047058 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 12:50 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION
450 EAST 22ND STREET SUITE 250
LOMBARD ILLINOIS 60148

(The Above Space For Recorder's Use Only)

of the County of DUPAGE and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HENRY F JEFFERSON AND ROBERTA JEFFERSON, HIS WIFE

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in through or by a certain MORTGAGE bearing date the 10TH day of MARCH A.D. 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 0030370496 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the COOK County of COOK in the State of Illinois, together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 15-14-302-008-0000
Address(es) of Real Estate: 1827 S 7TH AVE MAYWOOD ILLINOIS 60153

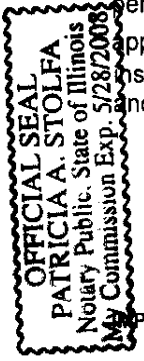
PLEASE PRINT Donna Szurek DATED this 23RD day of APRIL 2008 (SEAL)
OR TYPE DONNA SZUREK (SEAL)
NAME(S) BELOW LOAN SPECIALIST (SEAL)
SIGNATURE(S) (SEAL)

State of Illinois, County of DUPAGE ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DONNA SZUREK

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that S h E signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 23RD day of APRIL 2008
Commission expires 5-28-08
Patricia A. Stolfa
NOTARY PUBLIC

This instrument was prepared by CREDIT UNION 1 450 E 22ND ST #250 LOMBARD IL 60148
(NAME AND ADDRESS)



PRESS SEAL HERE

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LEGAL DESCRIPTION

of premises commonly known as,

THE NORTH 38 FEET OF THE SOUTH 76 FEET OF LOT 29 IN FRANK C WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (REFERENCE BEING HAD TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 23, 1910 IN BOOK 108 OF PLATS PAGE 4 AS DOCUMENT NO. 4548223), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:	[HENRY AND ROBERTA JEFFERSON	
		(Name)	(Name)
		1827 S 7TH AVE	
		(Address)	(Address)
		MAYWOOD ILLINOIS 60153	
		(City, State and Zip)	(City, State and Zip)