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1998-12-11 15:39:09  
Cook County Recorder



RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

PREPARED AND  
RECORDATION REQUESTED BY:  
GRAND NATIONAL BANK  
c/o CCS dw #300222562  
101 West Stephenson Street  
Freeport, IL 61032

~~WHEN RECORDED MAIL TO:  
Grand National Bank  
101 West Stephenson Street  
Freeport, IL 61032~~

TD #10649 TMD

\*\*\*\*\*  
KNOW ALL MEN BY THESE PRESENTS, THAT GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of Lake and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Kurt M. Anderson and Heidi A. Anderson, his wife, in joint tenancy, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing dated the 29th day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s), as document number 96859599, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 13-14-327-003-0000

Address(es) of premises: 4047 N. Harding, Chicago, IL 60618

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Asst. Vice President, and attested by its Vice President, this 19th day of June, 1998.

ATTEST: Connie L. Foulker  
Connie L. Foulker  
Vice President

BY: Ken James  
Ken James  
Asst. Vice President

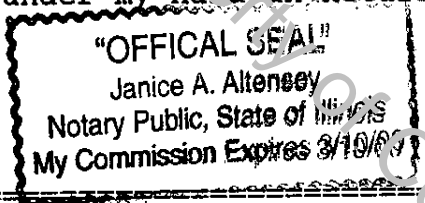
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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Ken James personally known to me to be the Asst. Vice President of the Corporation, **GRAND NATIONAL BANK, A NATIONAL BANKING CORPORATION**, and Connie L. Foulker personally known to me to be the Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Vice President, they signed and delivered the said instrument of writing as Asst. Vice President and as Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19th day of June, 1998.



*Janice A. Alteneey*  
Notary Public

RELEASE OF MORTGAGE

LEGAL DESCRIPTION

See Attached

Stephenson County Clerk's Office

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THE SOUTH 35 FEET OF THE NORTH 40 FEET OF LOT 22 IN BLOCK 1 IN EDWARD AND DANA'S ADDITION TO IRVING PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
SUBJECT TO: GENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS AND TO CONDITIONS, COVENANTS, EASEMENTS AND RESTRICTIONS OF RECORD.

Property of Cook County Clerk's Office

MAIL TO:

Kurt Anderson  
100 W. MONROE #1705  
CHgo 12 60618