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WHEN RECORDED MAIL TO:

39270417 03 001 Page 1 of 2  
1998-12-11 15:39:40  
Cook County Recorder 23.00

OPTION ONE MORTGAGE CORPORATION  
ATTN: RECONVEYANCE DEPARTMENT  
P.O. BOX 57054  
IRVINE, CA 92619-7054



LOAN NO: 9266966  
RECON. NO. 15559

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **April 25, 1996**, and recorded on **May 1, 1996** in Book at Page as Document No. **9635053** in the recorder's office in and for **Cook County, Illinois**, said indebtedness originally having been owed by **Marley S. Cecilio**, an unmarried woman to **Option One Mortgage Corporation, a California Corporation** and secured by a lien on the following property located in **Cook County, ILLINOIS**:

~~\* Assignment Doc # 97-357888 ✓~~  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Property Address: 9014 Skokie Boulevard B, Skokie, IL 60077  
Permanent Index No: 10-16-415-065-0000

Said lien on the property above mentioned is hereby released and discharged in full this May 7, 1998.

Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION AS ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, N.A., AS TRUSTEE FOR SALOMON BROTHERS MORTGAGE SECURITIES VII, INC. ASSET-BACKED FLOATING RATE CERTIFICATES, SERIES 1996-5

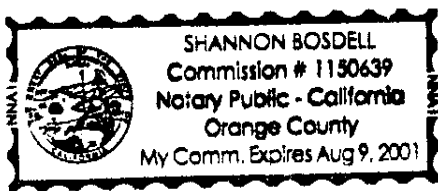
*[Signature]*  
PHYLLIS BOSDELL, Assistant Secretary

ACKNOWLEDGMENT

STATE OF CALIFORNIA )  
) ss:  
COUNTY OF ORANGE )

On this 5/20/98, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **PHYLLIS BOSDELL**, to me personally well known, who stated that he was the **Assistant Secretary** of the **OPTION ONE MORTGAGE CORPORATION**, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

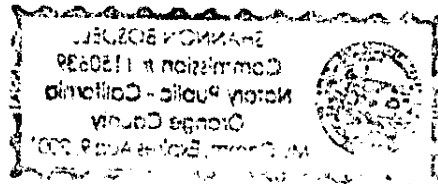
IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 5/20/98



*[Signature]*  
Notary Public

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THE WEST 48.50 FEET OF THE EAST 62.33 FEET OF THAT PART OF LOTS 8 AND 9  
TAKEN AS A TRACT (EXCEPT THAT PART THEREOF TAKEN FOR WIDENING OF CICERO  
AVENUE) LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES FROM A POINT IN THE  
EAST LINE OF SAID TRACT 60.03 FEET SOUTH OF THE NORTH EAST CORNER  
THEREOF TO A POINT IN THE WEST LINE OF SAID TRACT 59.68 FEET SOUTH OF  
THE NORTH WEST CORNER THEREOF IN BLOCK 14 IN THE BRONX, BEING A  
SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 4  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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