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Doc#: 0813001130 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2008 11:33 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CORPORATION, existing under the laws of the State of __California, of the first part, in consideration of the sum of TEN DOLLARS lawful money, nand paid, hereby assigns to SUTTON FUNDING, L.L.C., party of the second part, and by these presents does grant, bargain, sell, assign, transfer and set over unto said party of the second part a certain Mortgage bearing the date, May 16. 2007, made by DENISE L. NASCA, and recorded on August 6, 2007, as Document Number 0721841044, with the Cook County Recorder of Deeds, Illinois, upon the following described parcel of land situaced in Cook County, State of Illinois, to wit:

LOT 363 IN ARTHUR DUNAS HARLEM AVENUE ADDITION, A SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 7223 West 114th Place, Worth, Illinois 60482

Tax Number: 23-24-220-006

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IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX # 167

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together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the said party of the second part and assigns forever.

DOO O	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION BY:
ATTEST:	President (/ Noriko Colston
Secretary Tonya Bleching Subscribed and subscribed	sworn to before me this day of
(SEAL)	Notary Public
PREPARED BY:	
Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125	
RETURN TO:	

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State of California }
County of Sacramento } ss.

Subscribed and sworn to (or affirmed) before me on this 02 day of

May, 2008, by Noriko Colston and Tonya Blechinger proved to me on the

basis of satisfactory evidence to be the person(s) who appeared before me.

Notary Signature

JANE QUICK
COMM. #1793292
MOTARY PUBLIC CALIFORNIA
EXP. MAR 9, 2012