

UNOFFICIAL COPY

Prepared By: Janelle Gunderson
Mortgage Service Center
4001 Leadenhall Road, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: **0813004045** Fee: **\$38.50**
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 11:01 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
c/o Intellihub Solutions and Services
11751 Interchange Drive, Suite B
Louisville, KY 40229

45091651

Satisfaction of Mortgage

Date: **April 29, 2008**
MIN: **100020000313126066**
MERS Phone: 1-888-679-6377

Loan#: **0031312606**
Invoice#: **E1039928**

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of **New Jersey** executed by **TANA L BARTON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK, N.A.** MORTGAGEE, dated **July 22, 2005** and filed for record **August 4, 2005** as Document Number **0521604073** for Loan Amount of **\$264000.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured fully paid, satisfied, released and discharged.

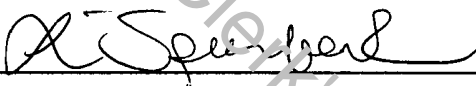
PIN: **17-07-208-047-1003**

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1901 W HURON STREET, UNIT 3 CHICAGO, Illinois 60622

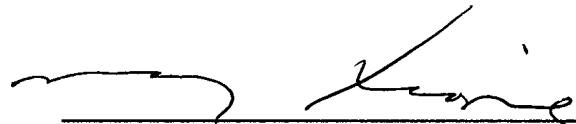
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **CHARLES SCHWAB BANK, N.A.**

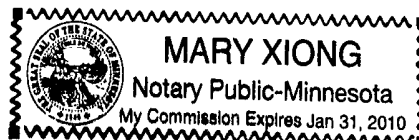
By 

Lisa Spurbeck, Assistant Secretary

On **April 29, 2008** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **CHARLES SCHWAB BANK, N.A.**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Mary Xiong, Notary Public
My Commission Expires: **January 31, 2010**



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Loan#: 0031312606
TANA L BARTON

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 3 IN 1901 HURON MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BOWEN AND WAIT'S SUBDIVISION OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 6, 2003 AS DOCUMENT NUMBER 0030314689; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-3 AS DELINEATED AND SET FORTH IN THE DECLARATION OF 1901 WEST HURON CONDOMINIUM.



U45094651-01GR02

SAT OF MORTGAGE

US Recording

Cook County Clerk's Office