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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
VINOD RUDALF (LANDAM)

Doc#: 0813004048 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 11:02 AM Pg: 1 of 2

Recording Requested by & Return To:
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Louisville, KY 40229

45069260
Loan#: 0091242511 RLS#: 898611 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: MARGARET ALEXENBURG, MARRIED TO ROBERT ALEXENBURG, AS HER SOLE AND SEPARATE PROPERTY

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC
Mortgage Dated: DECEMBER 08, 2005
Recorded on: JANUARY 10, 2006 as Instrument No. 060102046 in Book No. --- at Page No. ---
Property Address: 14522 LINDER CT G2, OAK FOREST, IL 60432-0000
County of COOK, State of ILLINOIS
PIN# 28-09-100-138-1178

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APRIL 22, 2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY IN FACT FOR ARGENT MORTGAGE COMPANY, LLC

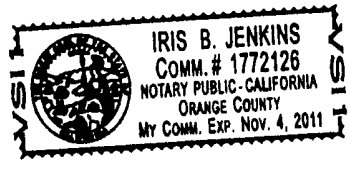
By: Maura Hernandez By Power of Attorney recorded: 05/20/2008
(Name, Title): Maura Hernandez, Asst. Vice President Doc # 08-05139086

State of California }
County of Orange } ss.

On APRIL 22, 2008, before me, Iris B. Jenkins
a Notary Public, personally appeared Maura Hernandez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Iris B. Jenkins
(Notary Name): Iris B. Jenkins



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898611

UNIT NO. 14522-G2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.0 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHEAST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS, ACCORDING TO THE PLAT THEROF RECORDED NOVEMBER 30, 1973, AS DOCUMENT NO. 22559236 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT"AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUSTNUMBER 730, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 22997419AS AS AMENDED BY DOCUMENTS 23340865, 23431097, 23662809, 24091487, 24364126, AND AS CORRECTED BY 23813770, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATION ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BEDEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDEING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

**U45069260-01LX02**

SAT OF MORTGAGE

US Recordings

Cook County Clerk's Office