

# UNOFFICIAL COPY

Prepared By: Cynthia Bowles  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



0813004055

Doc#: 0813004055 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 11:15 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
c/o IntelliTrack Solutions and Services  
11751 Interchange Drive, Suite B  
Louisville, KY 40229

## Satisfaction of Mortgage

Date: March 26, 2008  
MIN: 100020000394764116  
MERS Phone: 1-888-679-6377

Loan#: 0039476411  
Invoice#: E1005574

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by JOHN P DALY / LAURA T GALLO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated November 21, 2006 and filed for record November 28, 2006 as Document Number 0633241074 for Loan Amount of \$61350.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: .

PIN # 14-19-201-008-0000, 14-19-201-024-0000, 14-19-201-025-0000, 14-19-201-034-0000,

PROPERTY ADDRESS: 3946 N RAVENSWOOD AVE, UNIT 610 CHICAGO, Illinois 60613

STATE OF Minnesota )  
COUNTY Ramsey ) SS

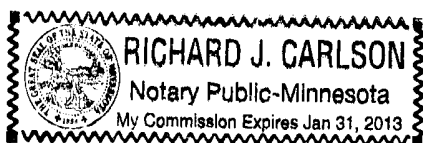
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC (MERS) as nominee for CHARLES SCHWAB BANK,  
N.A.

44419417

By

Chris Frank, Assistant Secretary

On March 26, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Chris Frank the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Richard J Carlson, Notary Public  
My Commission Expires: January 31, 2013

# UNOFFICIAL COPY

UNIT 610 AND G-2 AND G-48, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE METRO NORTH CONDOMINIUM AT VARIOUS LOCATIONS AND ELEVATIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 1, 2, 3, 4, 5 AND 6 AND LOT 7 ( EXCEPT THE WEST 14.1 FEET THEREOF AND ALSO EXCEPT THE EAST 8 FEET OF THE WEST 22.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3, 4, 5, 14 AND 15 AND OF LOTS 1, 2, AND 3 IN BLOCK 1 BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N. 14-19-201-008-0000 and 14-19-201-024-0000 and 14-19-201-025-0000  
14-19-201-034-0000 (affects underlying land)

PIN #:

Commonly known as: 3946 N. RAVENSWOOD AVE., UNIT 610  
CHICAGO, Illinois 60613



U44419417-01GR12

SAT OF MORTGAGE

US Recordings