

UNOFFICIAL COPY

Document Prepared by: ILMRSD-6 03/01/07

Loren Adkins
Address: **4801 FREDERICA STREET,**
OWENSBORO, KY 42301
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42304
Release Department
Loan #: **6912026451**
MIN #: **100021269120264514**
VRU Tel. #: **888.679.MERS**



Doc#: 0813004113 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 01:55 PM Pg: 1 of 1

Investor Loan #: **480393230**
PIN/Tax ID #: **16181150030000**
Property Address:
608 S KENILWORTH
OAK PARK, IL 60304

Property of Cook County Clerk's Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LEONARD A JORGENSEN AND MARITA JORGENSEN, HIS WIFE AS JOINT TENANTS**

Original Mortgagee: **EDWARD JONES MORTGAGE LLC**

Loan Amount: **\$379,000.00** Date of Mortgage: **10/31/2007**

Date Recorded: **11/01/2007** Document #: **0732042040**

Legal Description: **THE WEST 150 FEET OF THE SOUTH 5 FEET OF LOT 2 AND THE WEST 150 FEET OF THE NORTH 37 1/2 FEET OF LOT 3 IN BLOCK 6 IN HUBERT'S SUBDIVISION OF THE WEST HALF OF LOT 2 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT HALF OF THE SOUTH WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **4/22/2008**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

Michelle Clark
Assistant Secretary

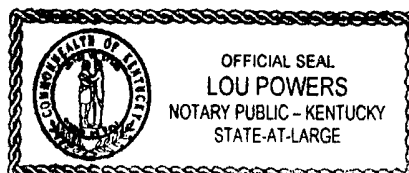
Jamie Hill
Assistant Secretary

State of **KY** County of **DAVISS**

On this date of **4/22/2008**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Jamie Hill** and **Michelle Clark**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Lou Powers**
My Commission Expires: **11/13/2010**



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