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LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA0808983

0813005042 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 05/09/2008 09:56 AM Pg: 1 of 1

STATE OF ILLINOIS

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE LLC

PLAINTIFF

) NO.

VS

) JUDGE 08CH16533

SHARONA HARDY; MICHAEL HARDY; UNKNOWN HEIRS AND LEGATEES OF SHARONA HARDY, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____day of _____, ____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 40 IN BLOCK 4 IN JAMES U. BORDEN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

5805 SOUTH CARPENTER STREET

CHICAGO, IL 60621

The subject mortgage has been recorded/registered as document number: #0616505116 .

Michael Halpin

PIERCE & ASSOCIATES

SIGNATURE: ARDC #6239453

Attorney of Record

TAX NO. 20-17-227-003-0000

DOCUMENT PREPARED BY:
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