

UNOFFICIAL COPY



Doc#: 0813010139 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 12:36 PM Pg: 1 of 3

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

1620 S. Michigan Avenue Condominium  
Association, an Illinois not-for-profit corporation,

Claimant,

v.

Pawel Wojtowicz,

Debtor.

Claim for lien in the amount of  
\$7,945.29, plus costs and  
attorney's fees

1620 S. Michigan Avenue Condominium Association, an Illinois not-for-profit corporation,  
hereby files a Claim for Lien against Pawel Wojtowicz of the County of Cook, Illinois, and  
states as follows:

As of April 16, 2008, the said Debtor was the Owner of the following land, to wit:

**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as 1620 S. Michigan Avenue Unit #1207 & P-174, Chicago, IL 60616.

PERMANENT INDEX NO. 17-22-301-065-1239, 17-22-301-065-1421

That said property is subject to a Declaration of Condominium recorded in the office of the  
Recorder of Deeds of Cook County, Illinois as Document No. 0621539044. Said Declaration  
provides for the creation of a lien for the annual assessment or charges of the 1620 S.  
Michigan Avenue Condominium Association and the special assessment for capital  
improvements, together with interest, costs and reasonable attorney's fees necessary for said  
collection.

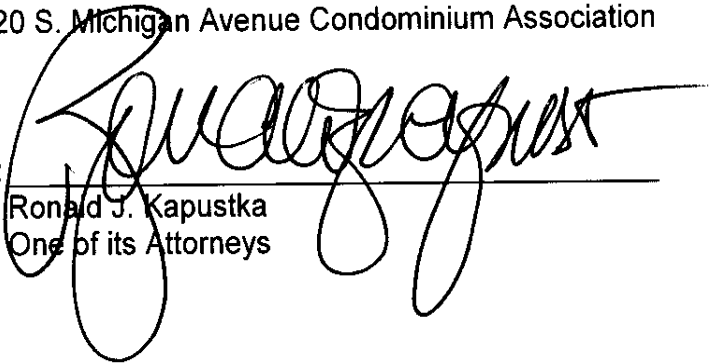
That as of the date hereof, the assessment due, unpaid and owing to the claimant on account,  
after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on

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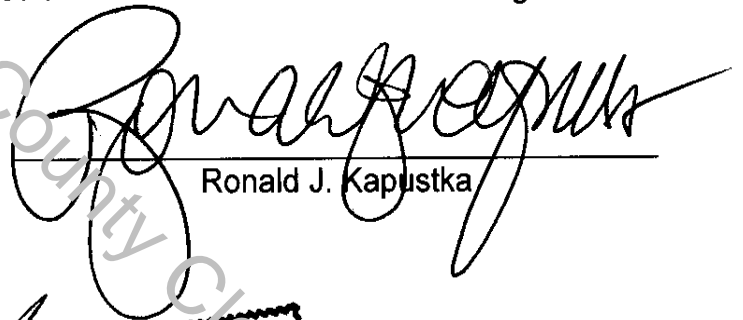
said land in the sum of \$7,945.29, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

1620 S. Michigan Avenue Condominium Association

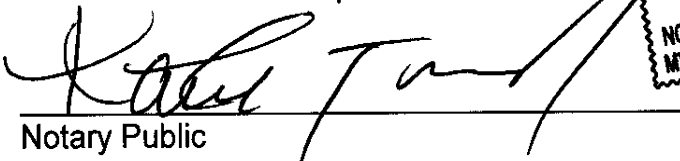
By:   
Ronald J. Kapustka  
One of its Attorneys

STATE OF ILLINOIS                     )  
  ) ss.  
COUNTY OF COOK                    )

The undersigned, being first duly sworn on oath deposes and says he is the attorney for 1620 S. Michigan Avenue Condominium Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

  
Ronald J. Kapustka

SUBSCRIBED and SWORN to before me  
this 18 day of April, 2008

  
Notary Public



**MAIL TO:**

This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
750 Lake Cook Road, Suite 350  
Buffalo Grove, IL 60089-2073  
847.537.0983

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UNIT 1207 AND P-174 IN THE 1620 S. MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

**PARCEL 1:**

THE NORTH 25.00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3; THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3; THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50.65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

THE NORTH 28.15 FEET OF THE SOUTH 50.65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 5:**

LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 6:**

THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

**PARCEL 7:**

THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS

**PARCEL 8:**

THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 1.5 FEET OF LOT 30 IN S. N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.