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Doc#: 0813013074 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2008 01:22 PM Pg: 1 of 2

Prepared by: SHILPA KHOT OCWEN LOAN SERVICING, LLC 1661 Worthingtor Read Suite 100 West Palm Beach, Florida 33409

Loan Number: 34078667 Investor #: 2399

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 17, 2003 and executed by SEBASTIAN MUCINO, as Mortgagor(s), in the amount of \$ 130,000.00, and recorded on 1-15-01, in Book at Page as document number 0401529182, in the office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

LOT 24 IN BLOCK 3 IN MARQUETTE ROAD TERRACE EFIVE A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND APRT OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, Clart's Office ILLINOIS.

Commonly known as: 6755 S. KOLIN, CHICAGO, ILLINOIS

Tax ID #: 1922401024

Dated: APRIL 21, 2008

When Recorded Mail Te: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 SA299

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

Name: Scott W. Anderson Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on APRIL 21, 2008, by Scott W. Anderson, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC., on behalf of the corporation. Scott W. Anderson is personally known to me.

Witness my Hand and Seal of Office.

Not Fy Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA DORIS Chapman Commission # DD518204 Expires: FEB. 14, 2010 Bonded Thru Atlantic Bonding Co., Inc.