UNOFFICIAL COPYMENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF

TITLES IN WHOSE

DEED OF TRUST WAS

OFFICE

MORTGAGE

THE

OR

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2008 01:13 PM Pg: 1 of 2

Doc#: 0813015078 Fee: \$38.50

Date: 05/09/2008 01:13 PM Pg: 1 of;

FILED.

Loan No. 160615812

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY ITESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage her sinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one doirar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unco KERRY BONORA AND LESLIE'S GALE, its/his/hers/their, heirs, legal representatives and assigns all right, title, increst, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 7, 2003, and recorded on May 5, 2003, in Volume/Book Page Document 0312529101 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 07-16-203-006-0000

LOT 6 IN BLOCK 115 IN HOFFMAN ESTATES IX, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JULY 15, 1959 AS DOCUMENT 17598743, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 450 ALCOA LANE, HOFFMAN ESTATES, IL, 60194

Witness my hand and seal 03/07/08.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE

ORPORATION

AZURE DEE CARSON

Vice President

25841 F

IL00.DOC 08/06/07

54 pm

0813015078 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/07/08.

VICKI C KNIGHTEN 342

Notary Public

Lifetime Commission

Prepared by: MALUISA RODRIGUE'

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1606158114

County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/05/08
Investor Loan No: 1703280613

