UNOFFICIAL COPYMENT

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS

Doc#: 0813015091 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 05/09/2008 01:17 PM Pg: 1 of 2

Loan No. 1960654957

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayn ent of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LAURIE A. PANIZO AND JUAN C PANIZO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 27, 2006, and recorded on March 8, 2006, in Volume/Book Page Document 0606750085 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-35-124-012-0000

LOT 1 IN BLOCK 8 IN WHITAKER'S PARK RIDGE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperium and

Address(es) of premises: 420 S GREENWOOD AVE, PARK RIDGE, IL, 60068

Witness my hand and seal 03/10/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Vice President

SEAL S

IL00.DOC 08/06/07

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UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hard and official seal 03/10/08.

VICKI C KNIGH (FN

Notary Public

Lifetime Commission

Prepared by: ELLEN ESTERON

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100013900805266354

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1960684967

Cook County Clerk's Office County of: COOK COUNTY

