

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
TRUST DEED WAS FILED.

Doc#: 0813015029 Fee: \$38.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/09/2008 09:48 AM Pg: 1 of 2

LOAN NUMBER # 4216077
Branch 167-SAZ

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook** and State of Illinois, successor interest to **South Holland Trust & Savings Bank** for and in consideration of the payment of the indebtedness secured by the **Mortgage** herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Monica A. Stewart**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage**, bearing the date of **February 14, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **March 22, 2001**, as Document No. **0010226206** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOT 57 IN THE RESUBDIVISION OF LOTS 43 TO 70, BOTH INCLUSIVE AND LOTS 119 TO 182, BOTH INCLUSIVE, IN HENNINGS E. JOHNSON'S MEADOW LANCE SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED ON DECEMBER 15, 1955, AS DOCUMENT NO. 36447764, IN COOK COUNTY, ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 29-11-422-029

Address (es) of premises: 15322 Hasting Drive, Dolton, IL 60419


This instrument was prepared by MB Financial Bank, N.A.
6111 North River Road Rosemont, IL 60018
When recorded please return to Andrea Castillo Rosemont 9th floor

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GHC

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Witness our hands, this 10th day of April, 2008.

MB Financial Bank, N.A.

By: 
Kurt Kunkel, First Vice President

By: 
James Campobello, Assistant Vice President

Acknowledgements:

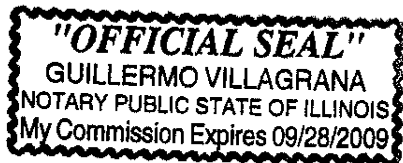
STATE OF ILLINOIS)
)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel-First Vice President** of MB Financial Bank, N.A. and **James M. Campobello – Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 10th day of April 2008.



Notary Public



My Commission Expires: 9/28/09

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