

UNOFFICIAL COPY



RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)  
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORD-  
ER OF DEEDS OR THE REGIS-  
TRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR  
TRUST DEED WAS FILED.

Doc#: 0813015031 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 09:48 AM Pg: 1 of 2

LOAN NUMBER # 4112267  
Branch 210-CO

KNOW ALL MEN BY THESE PRESENTS, that MB Financial Bank, N.A., a National Banking Association, of the County of Cook and State of Illinois, successor in interest to **Manufacturers Bank**, for and in consideration of the payment of the indebtedness secured by the **Mortgage and Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Eric Jeong and Jung Sook Jeong**, his wife, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing the date of **April 15, 1998**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, on **April 20, 1998**, as Document Nos. **98314052** and **98314053** respectively, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

LOTS 16, 17, 18 AND 19 IN HURDMAN'S SUBDIVISION OF BLOCK 'A' IN SOPHIE RACH'S SUBDIVISION (EXCEPT THE EAST 5 ACRES THEREOF) IN BLOCK 25 OF JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

Permanent Real Estate Index Number(s): 13-11-424-024.

Address(es) of premises: 3534-42 W. Lawrence/4806-10 N. Drake, Chicago, IL 60646.

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018

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PZ  
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JK

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Witness our hands, this 23rd day of April, 2008.

MB Financial Bank, N.A.

By: [Signature]  
Kurt Kunkel, First Vice President

By: [Signature]  
James Campobello, Assistant Vice President

Property of Cook County Clerk's Office

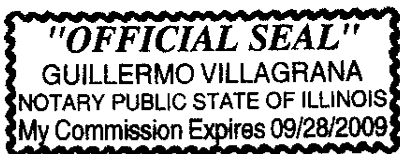
Acknowledgements:

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Kurt Kunkel, First Vice President** of MB Financial Bank, N.A. and **James Campobello, Assistant Vice President** of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 23<sup>rd</sup> day of April, 2008.

[Signature]  
Notary Public



My Commission Expires: 9/28/09

This instrument was prepared by and when recorded return to:  
MB Financial Bank, N.A. Attn: Jeff Romanowskyj - 9th floor  
6111 North River Road Rosemont, IL 60018