UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR MORTGAGE DEED OF TRUST WAS FILED.

Doc#: 0813015102 Fee: \$38.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 05/09/2008 01:38 PM Pg: 1 of 2

Loan No 00414511755206

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN 27 THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto PORFIRIO RODRIGUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 8, 2007, and recorded on March 28, 2007, in Volume/Book Page Document 0708704037 in the Recorder's Office of COOK COUNTY County, on the premises therein described as to llows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 19-13-305-029-0000

LOT 36 IN BLOCK 3 IN COBE AND MCKINNON'S 63F.5 STREET AND SACRAMENTO AVENUE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaning.

Address(es) of premises: 5926 S FRANCISCO AVE, CHICAGO, IL, 60629

Witness my hand and seal 04/11/08.

IPMORGAN CHARTEBANK NA

Vice President

Santy Santy

IL00.DOC 08/06/07

BY BEG

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/11/08.

Notary Public

LIFETIME COMMISSION

Prepared by: ALLAN CAGAMFAN Record & Return to:

JPMorgan Chase Bank, N.A.

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511755206

Cook County Clark's Office County of: COOK COUNTY

