

UNOFFICIAL COPY



Doc#: 0813015107 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 01:38 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511265842

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DALE D FALK AND RITA A FALK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 17, 2002, and recorded on February 19, 2002, in Volume/Book Page Document 0020195348 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 08-09-411-019

LOT 19 IN REALCOA SUBDIVISION IN ARLINGTON HEIGHTS, FIRST ADDITION, BEING A SUBDIVISION IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 19, 1966 AS DOCUMENT NUMBER 19801082, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM DALE D FALK AND RITA A FALK TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 16, 2002, RECORDED APRIL 10, 2003, DOCUMENT 0030481108.  
MODIFICATION AGREEMENT FROM DALE D FALK AND RITA A FALK TO JPMORGAN CHASE BANK N.A. DATED DECEMBER 4, 2004, RECORDED DECEMBER 22, 2004, DOCUMENT 0435717045 TO CHANGE THE AMOUNT OF CREDIT AVAILABLE TO \$150,000.00.

Address(es) of premises: 10 W NOYES ST, ARLINGTON HEIGHTS, IL, 60005

Witness my hand and seal 04/09/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

P.S  
B.Y  
S.C  
m.f  
m.w

# UNOFFICIAL COPY


  
Shanta Thomas



State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shanta Thomas, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/09/08.

  
CHRISTENE A CALDWELL - 62704  
Notary Public  
LIFETIME COMMISSION



Prepared by: TRACY VIRAY  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511265842  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 04/07/08  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

