

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000733980

08130160

3907/0188 26 001 Page 1 of 2
1998-12-11 11:50:38
Cook County Recorder 23.50

PROPERTY ADDRESS:
540 N LAKE SHORE DR 4
CHICAGO IL 60611



08130160

DRAFTED BY & RETURN TO:
FADIA ABBO
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT STANDARD FEDERAL BANK
~~DOES HEREBY CERTIFY THAT~~
A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

SAMUEL S KRENGEL SINGLE NEVER MARRIED

OF THE FIRST PART TO SAID MIDWEST MORTGAGE SERVICES INC AKA FIRST CHICAGO
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
08-10-95	95546349	08-17-95	17-10-211-019-1063
			17-10-211-019-1069

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 10-22-98 AND THE CANCELLATION OF THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

STANDARD FEDERAL BANK AS SUCCESSOR IN
IN INTEREST TO BELL FEDERAL SAVINGS AND
LOAN-ASSN.

DATE: NOVEMBER 02, 1998

BY:

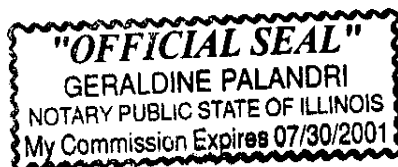
Elizabeth Haskett
ELIZABETH HASKETT, LOAN ADMINISTRATION OFFICER

STATE OF ILLINOIS
COUNTY OF COOK) SS

ON 11-02-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

ELIZABETH HASKETT, LOAN ADMINISTRATION OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Geraldine Palandri
GERALDINE PALANDRI, NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

*SH
11/11/98*

SEP 6 1995

LEGAL DESCRIPTION

UNIT 411/412 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 26, 1992 AS DOCUMENT 92468797, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

95548349