

# UNOFFICIAL COPY

This Instrument Prepared By:



Doc#: 0813016038 Fee: \$38.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 09:57 AM Pg: 1 of 2

After Recording Return To:  
METROPOLITAN HOME MORTGAGE, INC.  
4 PARK PLAZA SUITE 800  
IRVINE, CALIFORNIA 92614

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 022378MHM

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INDYMAC BANK, F.S.B.,  
3465 E. FOOTHILL BLVD. PASADENA, CA 91107

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 23, 2006  
executed by THOMAS J. FAUCHER AND SUSAN B. FAUCHER, HUSBAND AND WIFE

to METROPOLITAN HOME MORTGAGE, INC.

a corporation organized under the laws of the State of CALIFORNIA  
and whose principal place of business is 4 PARK PLAZA SUITE 800, IRVINE, CALIFORNIA  
92614

and recorded as Document No. 005291150, Book, and Page Number, by the  
COOK County Recorder of Deeds State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

P.I.N.: 17-16-419-004-1245

Commonly known as: 899 SOUTH PLYMOUTH COURT #2505, CHICAGO, ILLINOIS 60605  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is  
\$ 23,100.00

STATE OF ~~ILLINOIS~~ California  
COUNTY OF ~~COOK~~ Orange

On December 4, 2007 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

known to me to be the Darrin Van Atten  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public C Lee

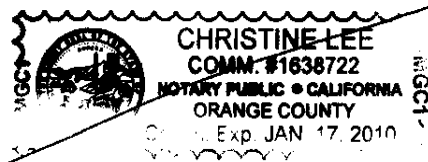
My commission Expires: Jan. 17, 2010

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE  
08/08/06

METROPOLITAN HOME MORTGAGE, INC.

By: Darrin Van Atten  
Its: Vice President

Witness:



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EXHIBIT "A"

10-00857170

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED, LYING AND BEING IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, TO-WIT:

PARCEL 1: UNIT 2505 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25722540, IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DOCUMENTS RECORDED AS NUMBERS 26881167 AND 26881168, ALL IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO THOMAS J. FAUCHER AND SUSAN E. FAUCHER, HUSBAND AND WIFE BY DEED FROM THOMAS J. FAUCHER RECORDED 04/28/1994 IN DOCUMENT NO. 94381247, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

Property of Cook County Clerk's Office