# **UNOFFICIAL COPY**

Document Prepared By:

Ronald E Meharg, 888-362-9638

Recording Requested By:

Wells Fargo Bank, N.A.

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

WELLS 708

0064869274

Ref#:05/15/2008-PRef#:R089-POF

Date:04/15/2008-Print Batch ID:49,968.00

PIN/Tax ID #: 17-09-203-015-0000

Property Address:

**T**50 W SUPERIOR STREET #506

CHICAGO, IL 60610

ILmrsd-eR2.0 06/07/2007

2006/2) by DOCX LLC



Doc#: 0813017008 Fee: \$40.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 05/09/2008 08:38 AM Pg: 1 of 3



### MORTGAGE PELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Park, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): MATTHEW LEWISMAN AND MIA WEINER, HUSBAND AND WIFE

Original Mortgagee: UBS MORTGAGE LLC

Date of Mortgage: 10/16/2006

Loan Amount: \$404,792.00

Recording Date: 10/18/2006 Document #: 0629133181

Legal Description: See Attached

Comments: ADDL PIN TAX ID#:17-09-203-018-0000 AND 17-09-207-023-0000

and recorded in the official records of the County of Cook, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WIFNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/25/2008.

Wells Fargo Bank, N. A.

Pat Kingston

Vice Pres. Loan Documentation

Spy

0813017008 Page: 2 of 3

Coot County Clart's Office

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State of GA

County of Fulton

On this date of 04/25/2008, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Pat Kingston, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public

M

Ashley Foster

NOTARY PUBLIC
Fulton County
State of Georgia
Commission Expires
April 6, 2012

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# **UNOFFICIAL COP**

COUNTY: COOK

STREET ADDRESS: 150 WEST SUPERIOR UNIT 506 PK-72

UNIT 506 PK-72

CITY: CHICAGO

TAX NUMBER: 17-09-203-015-0000

G∞0.810-

LEGAL DESCRIPTION: - つてろ でのこ

PARCEL 1:

UNITS 506 AND P-72 IN THE SUPERIOR AT LASALLE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF NEWBERRY'S ADDITION TO CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 10, 2006, AS DOCUMENT NUMBER 0628334120, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT (N) THE USE OF ~ , A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DUCLARATION AFORESAID.

### PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE LENGTIT OF THE PARCELS AFORESAID FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS SEL FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS. CONDITIONS AND RESTRICTIONS AND RECLIPICAL EASEMENTS RECORDED OCTOBER 10, 2006, AS DOCUMENT NUMBER 0628334119.

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