

UNOFFICIAL COPY



Doc#: 0813017027 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/09/2008 09:18 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00412530025002

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALLAN ACKERMAN AND MARTHA H ACKERMAN F/K/A MARTHA H WHITE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 25, 2003, and recorded on February 13, 2003, in Volume/Book Page Document 003021006 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-32-421-020  
See exhibit A attached

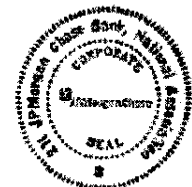
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 905 W WILLOW ST., CHICAGO, IL, 60614

Witness my hand and seal 02/22/08.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

RITA MELTON  
Vice President



IL00.DOC  
08/06/07

BATCH

1 of 23

SP3  
\$  
[Signature]

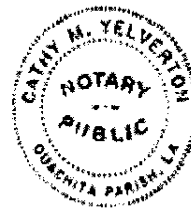
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that RITA HELTON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/22/08.

  
CATHY M YELVERTON - 26454  
Notary Public  
LIFETIME COMMISSION



Prepared by: MARIA DANICA PEDREKA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 00412530025002  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 02/18/08  
Investor Loan No:



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****EXHIBIT A  
LEGAL DESCRIPTION**

Parcel ID Number: 14-32-421-020

THAT PART OF LOTS 122, 123, 124 AND 125, TAKEN AS ONE TRACT, IN WHEELER'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST EASTERLY CORNER OF SAID LOT 123 (BEING ALSO THE SOUTHWEST CORNER OF THE INTERSECTION OF WEST WILLOW STREET AND NORTH FREMONT STREET); THENCE NORTH 89 DEGREES 49 MINUTES 18 SECONDS WEST ALONG THE NORTHERLY LINE OF LOT 123, A DISTANCE OF 78.34 FEET TO THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED HEREIN; THENCE DUE SOUTH A DISTANCE OF 78.929 FEET; THENCE NORTH 44 DEGREES 46 MINUTES 13 SECONDS WEST A DISTANCE OF 36.938 FEET; THENCE NORTH 45 DEGREES 13

MINUTES 47 SECONDS EAST A DISTANCE OF 1.985 FEET; THENCE DUE NORTH A DISTANCE OF 39.964 FEET TO AN INTERSECTION WITH A LINE WHICH IS 10.00 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 125; THENCE NORTH 44 DEGREES 57 MINUTES 03 SECONDS EAST ALONG SAID PARALLEL LINE AND SAID LINE EXTENDED, A DISTANCE OF 8.632 FEET; THENCE NORTH 00 DEGREES 10 MINUTES 44 SECONDS EAST ALONG A LINE WHICH IS PERPENDICULAR TO THE NORTH LINE OF SAID LOT 124, A DISTANCE OF 5.29 FEET TO A POINT IN THE NORTH LINE OF LOT 124 WHICH IS 28.04 FEET EAST OF THE NORTHWESTERLY CORNER OF LOT 125 IN SAID WHEELER'S SUBDIVISION; THENCE SOUTH 19 DEGREES 49 MINUTES 16 SECONDS EAST ALONG THE NORTH LINE OF LOT 14, A DISTANCE OF 18.49 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.