Recording Requested/Return To NOFFICIAL COPY
Prepared by:

Luanne C. Clark
PNC Mortgage Corp. of America
75 N. Fairway Drive
Vernon Hills, IL 60061

Pool # 5357454 PNC # 022704118 INV # 5390446

INV # 5390446 TOX ID# 16-05-106-034 4004 08130242

3907/0225 26 001 Page 1 of 2 1998-12-11 12:38:20

Cook County Recorder

23.50

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of mortgage (herein "Assignor"), whose address is 75 N. FAIRWAY DRIVE, VERNO'N FILLS, IL does hereby grant, sell, assign, transfer and convey unto **NORWEST MORTGAGE INC. A CALIFOTANIA CORPORATION** (herein "Assignee"), whose address is 800 MARQUETTE AVE. SOUTH, MINNEAPOLIS, MN. 55402 a certain Mortgage dated March 31, 1998, made and executed by **MOORE,YOLONDA M**, in favor of MCA MORTGAGE CORPORATION upon the following described property situated in **COOK** County, State of IL, 2 WEST LEMOYNE PARKWAY UNIT 2S, OAK PARK, IL 60302-116

such Mortgage having been given to secure payment of \$47,400.00 which Mortgage is dated March 31, 1998 and recorded on April 20, 1998, , No. 98313809 of the Land Records of COOK County, State of IL, together with the notes(s) and the obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 02,

1998.

State of Illinois

County of Lake

CORPORATE DE PICA 1962 OHIO OHIO OSS

PNC MONTGAGE CORP. OF AMERICA

Debora S. Chudd Assistant Secretary

On July 02, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Debora S. Chudd who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AN IERICA, an Illinois Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

"OFFICIAL SEAL"

LUANNE C. CLARK

NOTARY PUBLIC STATE OF ILLINOIS

My Commission Expires 03/19/2000

Luanne C. Clark

Notary Public in and for the State of Illinois, residing at Park City

Expiration Date 3/19/2000

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UNIT 2-S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SPANGLER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25136095, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-05-106-034-1004

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