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Cook County Recorder

SATISFACTION OR RELEASE OF MECHANIC LIEN

STATE OF ILLINOIS

DIMIN OF GOOK

COUNTY OF COOK

88

Pursuant to and 1 compliance with the Illinois statute relating to mechanics liens, and for valuable-consideration, receipt whereof is hereby acknowledged, the undersigned, STAR CONTRACTORS SUPPLY, INC. does hereby acknowledge satisfaction or release of the claim against WILCO CONSTRUCTION SPECIALTIES, LTD. The Cathedral Shelter of Chicago Illinois Facilites Fund Illinois Housing Development Authority City of Chicago City of Chicago for Six Thousand Six Hundred One and 00/100ths (\$6,601.00) Dollars, on the following described property, to wit:

Cathedral Shelter of Chicago 1668 W. Ogden, Chicago, Illinois;

A/K/A SEE ATTACHED LEGAL DESCRIPTION;

A/K/A 17-18-214-014; 17-18-214-015; 17-18-214-016; 17-18-214-013;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 98843833.

IN WITNESS WHEREOF, the undersigned has signed this instrument this September 25, 1998.

STAR CONTRACTORS SWEPLY INC.

υv

President

PREPARED BY: AND MAIL TO: STAR CONTRACTORS SUPPLY, INC. 4900 W. 128th Place Alsip, Il 60803-3012

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILLY WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

BOX 333-C71

VERIFICATION

STATE OF ILLINOIS

COUNTY OF COOK

The affiant, Alan R. Feldman, being first duly sworn, on oath deposes and says that he/she is President of the claimant; that he has read the foregoing satisfaction and release of claim and knows the contents thereof; and that the statements therein contained are true.

president

Subscribed and sworn to before me this September 25, 1998

BONNITA DAY STARK } MY OF MISSION EXPIRES: 09/03/00 Jum Clarks Office PARCEL 1: Fee Simple Estate in LOTS 5, 6, 7 AND 5 IN PARK BANK SUBDIVISION OF BLOCK 14 AND 5 IN PARK OF BLOCK 11 AND STYDER STREET VACATED BETWEEN BLOCKS 11 AND 14 IN S. F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, INLINOIS

PARCEU 7: Fee simply estate in LOTS 8, 9, 10 AND 1: IN ASSESSOR'S DIVISION OF ELOCK 11 IN SAMUEL F. SMITH'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIE 9 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FARCEL 3: Leasehold estate 10
LOT 7 IN ASSESSOR'S DIVISION OF THE MORTHEAST 1/4 OF SECTION SUBDIVISION OF THE MORTHEAST 1/5 OF THE MORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 MORTH, FANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.