

UNOFFICIAL COPY

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8916/0112 16 001 Page 1 of 3  
1998-12-11 15:08:08  
Cook County Recorder 25.50



08130398

RECORD & RETURN TO:  
GN MORTGAGE CORPORATION  
C/O County Recorder Services  
1146 N. Central Avenue #123  
Glendale, CA 91202  
Loan No. **2689891** 52324  
Investor No. **23591758**

This form was prepared by: GN MORTGAGE CORPORATION  
Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209  
Tel. No: 414-355-3005

**ASSIGNMENT OF MORTGAGE**

For Value Received the undersigned holder of a Mortgage (herein "Assignor") whose address is 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209 does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA a corporation organized and existing under the laws of the state of ILLINOIS (herein "Assignee"), whose address is 1375 E. WOODFIELD RD., SCHALMBURG, IL 60173, a certain Mortgage dated AUGUST 31, 1998 made and executed by BABUBHAI P. PATEL A MARRIED MAN. BHAVDEEP PATEL, AN UNMARRIED MAN.

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION upon the following described property Situated in COOK County, State of ILLINOIS:

Tax ID No: 07-17-104-049-0000  
Property Address: 1833 DUNSFORD COURT, SCHALMBURG, ILLINOIS 60194-

**(SEE ATTACHED LEGAL DESCRIPTION)**

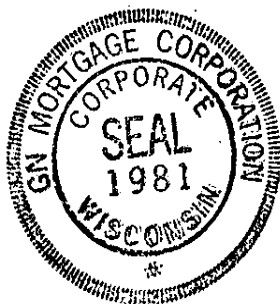
**PIN #07-17-104-049-0000**

such Mortgage having been given to secure payment of One Hundred Eighteen Thousand Eight Hundred Fourteen and 00/100  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the 9-23-98 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/22/98



GN MORTGAGE CORPORATION

By: Marie E. Czerwinski  
MARIE E. CZERWINSKI  
ASSISTANT VICE PRESIDENT

Illinois/1  
GFS Form G001417 (5E15)

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Space Below This Line Reserved for Acknowledgement

STATE OF Wisconsin )  
Milwaukee COUNTY ) ss.

Personally came before me this 22ND day of SEPTEMBER, A.D., 1998

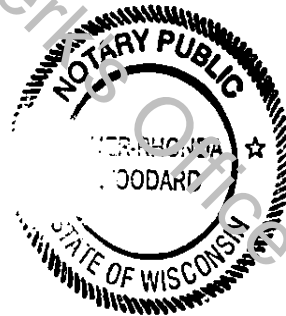
**MARIE E. CZERWINSKI**

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

*Cher Rhonda Woodard*  
\_\_\_\_\_  
**CHER-RHONDA WOODARD**

Notary Public **Milwaukee**  
Notary Expiration **9/30/2001**

Seal:



08180298

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## 3. Legal Description:

Parcel 1: Unit 3, Area 7, Lot 1 in Sheffield Town Schaumburg, Unit 3, Being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded May 21, 1971 as Document 21 487 751 in Cook County, Illinois.

Parcel 2: Easement appurtenant to the above described real estate as defined in Declaration recorded October 23, 1970 as Document 21 298 600 and amended by Declaration recorded December 7, 1970 as Document 21 327 105 and Declaration recorded September 13, 1971 as Document 21 618 615 and Declaration recorded May 10, 1972 as Document 21 396 607 in Cook County, Illinois.

Common Address: 1833 Dunsford Court, Schaumburg, IL 60194

PERMANENT INDEX NUMBER: 07-17-104-049

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