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RELEASE OF
MORTGAGE OR TRUST DEED

7/16/01 14 001 Page 1 of 2
1998-12-14 12:12:25
Cook County Recorder 23.50

LOAN NO. 0008675779

PROPERTY ADDRESS:
5711 N MAJOR AVENUE
CHICAGO IL 60646



DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

JAMES E FURLONG JR AND KATHLEEN M FURLONG HUSBAND AND WIFE

OF THE FIRST PART TO SAID NBD MORTGAGE COMPANY
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-24-96	96-336953	5-3-96	13-05-424-013

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 11-10-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

NBD MORTGAGE COMPANY NKA
FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: NOVEMBER 19, 1998

BY: _____

G. Suddick
G. SUDDICK
Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 11-19-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



Henrietta Murchio

HENRIETTA MURCHIO
Notary Public, Macomb County, MI
My Commission Expires Jan. 20, 2002
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
PZ
P-
MY

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RIDER - LEGAL DESCRIPTION

LOT 16 (EXCEPT THE NORTH 4.6 FEET) AND THE NORTH 9.2 FEET OF LOT 17 IN BLOCK 4 IN MILLS AND VESEY'S GLADSTONE PARK ADDITION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF CENTER OF MILWAUKEE AVENUE AND RESUBDIVISION OF THE PART OF CARPENTER'S SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF MILWAUKEE AVENUE AND ELSTON AVENUE. IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-05-424-013

96336953