



PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
DOLPHIN MORTGAGE CORP.

2301 W. 22ND ST., #201
OAK BROOK, IL 60523

Please record and return to:
Nations Credit Home Equity Services
Attn: Post Closing Legal Docs.
405 Jim Wright Fwy South
Fort Worth, TX 76108-9979



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700105274 ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 18, 1998 executed by PAMELA STANLEY

to DOLPHIN MORTGAGE CORPORATION a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2301 WEST 22ND STREET, SUITE 201, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. page(s), as Document RC-98-293929 No. 4-14-98 COOK County Records, State of ILLINOIS described hereinafter as follows: LOT 34 IN E. B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, A RESUBDIVISION OF LOTS 1 TO 17 INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46 INCLUSIVE IN BLOCK 2 IN PIERCE'S PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8114 SOUTH KENWOOD
CHICAGO, ILLINOIS 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF KANE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

GIANCARLOS J. JOHNSON, PRESIDENT

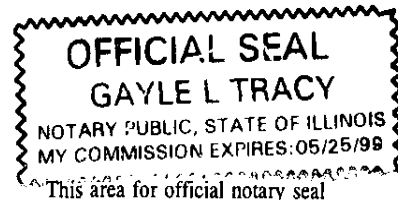
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of February 19 98.
Notary Public
County
My Commission Expires

DOLPHIN MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

By: [Signature]
Title: GIANCARLOS J. JOHNSON, PRESIDENT

By:
Title:
Witness: Jennifer J. Putzer



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