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3927/0048 52 001 Page 1 of 3
1998-12-14 09:49:56
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092755681/MPS/DEBRUZZI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JAMES M DE BRUZZI & GERARDINE A DI FRANCO, HUSBAND/WIFE
Mortgagee: SERVICE MORTGAGE CORP
Prop Addr: 500 SOUTH ENGEL BO
PARK RIDGE IL 60068
Date Recorded: 05/28/98
State: ILLINOIS
Date of Mortgage: 05/20/98
Loan Amount: 225,000
Document#: 98-441947
PIN No.: 09-34-220-017
City/County: COOK
Book:
Page:

Previously Assigned: PNC MORTGAGE CORP OF AMERICA
Recorded Date: 07/22/98 Book: 98-638674 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL

Dated: NOVEMBER 17, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION



By: Pam Thompson
Pam Thompson
Assistant Vice President

Attest: Crista Driff

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 17, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Alona Beasley
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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* 92755681

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LOAN POLICY OF TITLE INSURANCE

MID AMERICA TITLE COMPANY

AGENT FOR TRANSNATION TITLE INSURANCE COMPANY
SCHEDULE A

- 1. FILE NUMBER: 380162 POLICY NUMBER: F52-241606
- 2. EFFECTIVE DATE: MAY 28, 1998 INSURANCE AMOUNT: \$225,000.00

3. NAME OF INSURED: PNC MORTGAGE CORP. OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS

4. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

JAMES DE BRUZZI AND GERALDINE DI FRANCO, HIS WIFE, IN TENANCY BY THE ENTIRETY

5. THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

A MORTGAGE TO SECURE AN INDEBTEDNESS IN THE ORIGINAL PRINCIPAL AMOUNT NOTED HEREIN

MORTGAGOR: JAMES M. DE BRUZZI AND GERALDINE A. DI FRANCO, HUSBAND AND WIFE
MORTGAGEE: SERVICE MORTGAGE CORPORATION
DATED : MAY 20, 1998
AMOUNT : \$225,000.00
RECORDED : MAY 28, 1998
DOCUMENT : 98 441 947

AN ASSIGNMENT OF SAID MORTGAGE

ASSIGNEE: PNC MORTGAGE CORP. OF AMERICA
RECORDED: JULY 22, 1998
DOCUMENT: 98 638 674

6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT 47 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4,