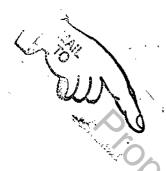
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3927/0048 52 001 Page 1 of 1998-12-14 09:49:56

Cook County Recorder

a &



When Recorded, PNC MORTCAGE
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 33000
LOUISVILLE, FY 40232-9801
Loan No.: 0000092755681/MFS/DEBRUZZI

MORTGAGE RELEAST, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

JAMES M DE BRUZZI & GERALDINE A DI FRANCO, HUSBAND/WIFE SERVICE MORTGAGE CORP

60003

Mortgagee: Prop Addr:

500 SOUTH ENGEL BO

PARK RIDGE

Date Recorded: State: ILLINOIS

05/28/98

Date of Mortgage:

05/20/98 225,000 98-441947

CUOK City/County:

Loan Amount:

Book: Page:

Document#:

PIN No.:

09-34-220-017

Previously Assigned: PNC MORTGAGE CORP OF AMERICA Recorded Date: 07/22/98 Book: 98-638674 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL SEE ATTACHED LEGAL

Dated: NOVEMBER 17, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

NA 196 OHIO At

AGE CORD AGE CORS

Thompson

Assistant Vice President

UNOFFICIAL COPY

08131813 Page 2 of

When Recorded, PNC MORTLAGE
Mail To: 539 SOUTH 47H AVENUE
P.O. BOX 33000
LOUISVILLE, YY 40232-9801
Loan No.: 0000092755681/MPC/DEBRUZZI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2 PAGE 2

KENTUCKY STATE OF

COUNTY OF JEFFERSON)
On this NOVEMBER 17, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the bisis of satisfactory evidence) to be the persons who executed the within instrument at Assistant Vice President and respectively, on behalf of authorized so to do, 539 SOUTH 4TH AVENUE

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, reing authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Loard of Directors.

WITNESS my hand and official seal.

PREPARED BY: SHARON E. TAPP 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* Notary Public * Alona Beasley Kentucky State-At-Large

My Commission Expires Sept. 28, 2002

9275568,

LOAN POLICY OF TITLE INSURANCE

AMERICA TITLE MID COMPANY

AGENT FOR TRANSNATION TITLE INSURANCE COMPANY SCHEDULE A

1. FILE NUMBER:

380162

POLICY-NUMBER: F52-241606

2. EFFECTIVE DATE: MAY 28, 1998

INSURANCE AMOUNT:

\$225,000.00

- 3. NAME OF INSURED: PNC MORTGAGE CORP. OF AMERICA, ITS SUCCESSORS AND/OR ASSIGNS
- THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO HEREIN IS FEE SIMPLE AND IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

JAMES DE BRUZZI AND GERA DINE DI FRANCO, HIS WIFE, IN TENANCY BY THE **ENTIRETY**

5. THE INSURED MORTGAGE OR TRUST DEED WHICH ENCUMBERS THE PROPERTY, AND THE ASSIGNMENTS THEREOF, IF ANY, ARE DESCRIBED AS FOLLOWS:

A MORTGAGE TO SECURE AN INDEBTEDNESS/IN THE ORIGINAL PRINCIPAL

AMOUNT NOTED HEREIN

MORTGAGOR:

JAMES M. DE BRUZZI AND GERALDINE A. DI FRANCO, HUSBAND AND

WIFE

MORTGAGEE:

SERVICE MORTGAGE CORPORATION

DATED AMOUNT

MAY 20, 1998 ·\$225,000.00

RECORDED :

MAY 28, 1998

DOCUMENT :

98 441 947

AN ASSIGNMENT OF SAID MORTGAGE PNC MORTGAGE CORP. OF AMERICA ASSIGNEE:

JULY 22, 1998 RECORDED:

DOCUMENT: 98 638 674

6. THE LAND REFERRED TO HEREIN IS DESCRIBED AS FOLLOWS:

LOT 47 IN BELLE PLAINE HIGHLANDS, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 4,

PAGE <1>

E-MAIL: TITLE@MATC, COM HTTP: //WWW. MATC. COM

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