

UNOFFICIAL COPY 08131957

5930/0046 37 001 Page 1 of 3
1998-12-14 10:16:42
Cook County Recorder 25.50



Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000090118797/LCM/MATIAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: NANJI A. MATIAS, AN UNMARRIED WOMAN
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 9245 WINDSOR PARKWAY
TINLEY PARK IL 60477
Date Recorded: 12/03/92
State: ILLINOIS
Date of Mortgage: 11/30/92
Loan Amount: 104,000
Document#: 92907233
PIN No.: 27-34-104-026-1098
City/County: COOK
Book:
Page:



Previously Assigned: NA
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL LEGAL ATTACHED

Dated: NOVEMBER 19, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Pam Thompson
Pam Thompson
Assistant Vice President

Attest: Cristi Druff

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P-4

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

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539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 19, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Monica Smithson
Notary Public

PREPARED BY:
SHARON E. TAPP
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002



90118797

UNIT No. 98 IN CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT No. 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

11/27/2014 10:11 AM EST
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