UNOFFICIAL COP \$131957 5930/0046 37 001 Page 1 of 3

1998-12-14 10:16:42

MANUAL COP TO GAGE CORP

1962

Cook County Recorder



When Recorded, PNC MOFTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801

Loan No.:

0000090118797/LCM/MATIAS

MORTGAGE RELFISE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

NANCI A. MATIAS, AN UNMAPRIED WOMAN SEARS MORTGAGE CORPORATION 9245 WINDSOR PARKWAY TINCEY PARK 1L 50477

Mortgagee: Prop Addr:

Date Recorded: State: ILLINOIS

12/03/92

11/30/92

City/County: COOK Book:

Date of Mortgage: Loan Amount:

Page:

Document#:

104,000 92907233

PIN No.:

27-34-104-026-1098

Previously Assigned: Recorded Date:

NA

Book:

Recorded Date: Book: Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL

LEGAL ATTACHED

Dated: NOVEMBER 19, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTGAGE CORPORATION

Pam

Pam Thompson / Assistant Vice President

When Recorded, PNC MOF.CLAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35000
LOUISVILLE, KY 40232-9801

Loan No.:

0000090118797/LCM/MATIAS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said **JEFFERSON** COUNTY OF On this NOVEMBER 19, 1998, before me, the uncersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the casis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

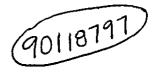
PREPARED BY: SHARON E. TAPP 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40202-2531

\* Notary Public \* Monica Smithson Kentucky State-At-Large

Sept. 28
Sept. 28
Sept. 28
CORPORATE pires Sept. My Commission Expires Sept. 28, 2002

1962 OHIO

## UNOFFICIAL COPPRIST Page 3 of 3



UNIT No. 98 IN CAMBRIDGE PLACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE PART OF THE FOLLOWING DESCRIBED REAL ESTATE: A PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT No. 86310871 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

10:44 AM F 73