

UNOFFICIAL COPY 08131960

5930/0049 37 001 Page 1 of 3  
1998-12-14 10:18:56  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092467464/CS/LAXGANG

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: SCOTT S LAXGANG & JANICE M LAXGANG, HUSBAND/WIFE  
Mortgagee: SERVICE MORTGAGE CORP  
Prop Addr: 781 BOXWOOD IL 60089  
Date Recorded: 12/03/97  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 11/26/97 Book:  
Loan Amount: 177,225 Page:  
Document#: 97908773  
PIN No.: 03-08-211-005

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 12/03/97 Book: 97908774 Page:  
Brief description of statement of location of Mortgage Premises.

LOT 166 IN MILL CREEK UNIT TWO, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dated: OCTOBER 27, 1998  
PNC MORTGAGE CORP OF AMERICA



By: Melissa Kauffman  
Melissa Kauffman  
Assistant Vice President

James A. [Signature]  
Attest:

5-4  
P-3  
M-10  
My  
JH

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

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539 SOUTH 4TH AVENUE

LOUISVILLE, KY 40232-9801

On this OCTOBER 27, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Melissa Kauffman and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

*Melissa C. Hill*  
Notary Public

PREPARED BY:  
SHARON E. MORTON  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Melissa C. Hill  
Kentucky State-at-Large  
My Commission expires April 29, 2000

TAX2 0092467464 ADB TAX AND LIEN INFORMATION 11/24/98 11:45:37  
312 21 NAME SS LAXGANG TYPE CONV LMI ST 12 COU 031 CITY 0000  
TAX NAME SCOTT S LAXGANG PENDING YR MAN 7  
PROP 781 BOXWOOD BUFFALO GROVE IL 60089 GROUP  
-----LOC3-----

METES AND BOUNDS EXTENDED LEGAL DESCRIPTION  
ACTION IS LEGAL DESCRIPTION COMPLETE? (C,N) C

LOT 166 IN MILL CREEK UNIT TWO, BEING A SUBDIVISION OF PART OF  
SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
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12/24/97

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Property of Cook County Clerk's Office