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1998-12-14 14:53:26  
Cook County Recorder 23.50

**COOK COUNTY  
RECORDER  
JESSE WHITE  
BRIDGEVIEW OFFICE**



This instrument prepared by: rYDEL  
Chase Financial Corporation  
P.O. Box 93952  
Cleveland, Ohio 44101-5952  
ACCT NO 9890670012

99-667

**SATISFACTION OF MORTGAGE**

This is to certify that the conditions of a certain mortgage bearing date of **MAY 18, 1998** given by **JERRY D. VANHORN AND SHARON L. VANHORN, HUSBAND AND WIFE** to secure payment **\$40,000.00**, in favor of **CHASE MANHATTAN BANK USA, N.A.**, and recorded as Document #(S) **98430764**, in the office of the Recorder of Deeds **COOK County, State of Illinois**, have been fully complied with, and the same is hereby satisfied and discharged.

P.I.N. 27-02-416-006-1008

Property Address: **8208 BRIGHTON CT.  
ORLAND PARK, IL 60462**

Signed this **18TH** day of **NOVEMBER, 1998**.

In the presence of:

**DOUGLAS P. RYDEL**

**RICARDO PENA**

**CHASE MANHATTAN BANK USA, N.A.**

By:

**CHRISTOPHER LAVELLE,**

**OFFICER**

By:

**THERESA SHEPHERD,**

**OFFICER**

State of Ohio )

) SS.

County of **Cuyahoga** )

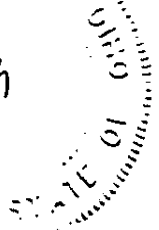
Before me, a Notary Public in and for said county, personally appeared the above-name **CHASE MANHATTAN BANK USA, N.A.**, an **Illinois** corporation, by **CHRISTOPHER LAVELLE, OFFICER** and **THERESA SHEPHERD, OFFICER**, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed my name and official seal at **Cleveland, Ohio**, this **18TH** day of **NOVEMBER, 1998**.

**Notary Public**

PREPARED BY: rYDEL

LAGAYLE THOMPSON - BRANCH  
State of Ohio - Cuyahoga County  
My Commission Expires August 4, 2003



MAIL TO: JERRY VANHORN

8208 BRIGHTON COURT

ORLAND PARK, ILL 60462

Property of



UNIT NUMBER 8208 IN BRIGHTON COURT CONDOMINIUM WAS DERIVED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS IN BRIGHTON COURT SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE SEPARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90-2732556 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 27-02-415-006-1008

PLA: 8208 Brighton Ct., Orland Park, IL 60462

Office

