

UNOFFICIAL COPY

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1998-12-14 09:29:22
Cook County Recorder 23.50



COOK COUNTY
RECORDER
JESSE WHITE
MARKHAM OFFICE

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MILTON W. ROBINSON AND OFRESENIA ROBINSON, HIS WIFE AS JOINT TENANTS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9TH day of JUNE A.D., 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. #95393492 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said SUSAN A. DENTZMAN hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 19TH day of OCTOBER, 1998

SUSAN A. DENTZMAN
By _____ Attorney-in-Fact

State of Illinois)
COOK County) ss.

I, KIMBERLY A. GALBRAITH in and for said County in the State aforesaid DO HEREBY

CERTIFY That SUSAN A. DENTZMAN personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and seen this 19TH day of OCTOBER, 1998

My Commission expires DECEMBER 4, 2000
"OFFICIAL SEAL"
KIMBERLY A. GALBRAITH
Notary Public, State of Illinois

This instrument prepared by KIMBERLY A. GALBRAITH (Name)
AGENT OF AMERICAN GENERAL FINANCE)
of 4535 W. LINCOLN HWY. MATTESON 60443 Illinois
(Address)

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**AFTER RECORDING
MAIL THIS INSTRUMENT TO**

NAME _____
ADDRESS _____
CITY _____
DATE _____ INITIALS _____

Property of Cook County Clerk's Office

DOCUMENT No. _____

**RELEASE DEED
BY CORPORATION**

FROM

TO

LOT 536 IN MATTESON HIGHLANDS UNIT NUMBER 3, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 31-22-109-012-0000

PROPERTY ADD: 766 CAMPUS
MATTESON, IL. 60443