Prepared BUNOFFICIAL COP \$131184

BONNIE STIMM

3400 DUNDEE ROAD, SUITE 150 NORTHBROOK, ILLINOIS 60062

9612/0004 19 005 Page 1 of

1998-12-14 09:20:59

Cook County Recorder

23.50

98 (EC - 8 PH 4: 17

and When Recorded Mail To

J M MORTGAGE SERVICES, INC. 3400 DUNDEE ROAD, SUITE 150 **NORTHBROOK** 

ILLINOIS 60062

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0000600598

2NI LOAN NO.: 4748

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE COMPANY

3232 NEWMARK DRIVE

MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

**NOVEMBER 20, 1998** 

executed by FRANCES E. LYNCH, AN WAMARRIED WOMAN

to J M MORTGAGE SERVICES, INC.

a corporation organized under the laws of and whose principal place of business is

NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, COOK No.

THE STATE OF ILLINOIS

3400 DUNGEE ROAD, SUITE 150

page(s)

08131183

, as Document

hereinafter as follows:

County Record , State of (See Reverse for Legal Description)

ILLINOIS

described

Commonly known as 1450 N. ASTOR TERRACE, UNIT 1213, Chic. 60, ILLINOIS 60610

TOGETHER with the note or notes therein described or referred to, the mone, are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

Its:

Witness

NOVEMBER 25. 1998

(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

JOANN C. MORSE

known to me to be the PRESIDENT

and MARY ZIELINSKI

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

County,

By: Its.

**PRESIDENT** 

JOANN C. MORSE

OFFICIAL SEAL

JAMES HOSMER MORSE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRES 6-2-2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

Rev. 08/17/95

Kev. 05/05/97 DPS 049

17-03-102-032-1038

DOOR THE OF COL COOK COUNTY, ILLINOIS. IN SAID DECLARATION AMENDMENTS TO THE DECLARATION AND SURVEY), IN AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY ITS UNDIVIDED PERCENTACE INTEREST IN SAID NOS: 21638824, 21827517 AND 22060990, TOGETHER WITH OFFICE OF THE RECORDAR OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NUMBER 75625 RECORDED IN THE A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT UNIT 12-B, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED.

PARCEL OF REAL ESTATE: LOTS 1, 2, 3 AND 4 IN BLOCK 3 IN CATHOLIC OF THE DESTRUCTION, BEING A SUBBLYLSION, OF THE NCKTH 10.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH AND FIRST AND FIRST AND STRUCT OF THE DECLARATION OF CONDOMINIUM OWNERSHIP OF STAHLS OF THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS OWNERSHIP AS STHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF CONDOMINIUM OWNERSHIP OF CHICAGO, AND FIRST AND FIRST AND FIRST AND FIRST AND FRUIT BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT

RIDER - LEGAL DESCRIPTION