JNOEFICIAL CO 1998-12-14 09:39:50 SANDI D. ADAMS 1804 N. NAPER BOULEVARD, SULTE 10 23.50 Cook County Recorder NAPERVILLE, ILLINOIS 60563 DEC -8 PH 4: OOK COUNTY 981887 RECORDER SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF JESSE WHITE ST. PAUL FEDERAL BANK FOR SAVINGS **ROLLING MEADOWS** 1804 N. NAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER RCAD TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE \$,1998 executed by PHILLIP S. FERENZI, A BACHELOR SERVE CORPS MORTGAGE CORP; A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1804 N. WAPER BOULEVARD, SUITE 100 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. as Document , page(s) No. 98509840 described County Records, State of (See Reverse for Legal Description) hereinafter as: Commonly known as 124 W. GOLFVIEW, NORTHLAKE, ILLING'S 60164 TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. SERVE CORPS MORACAGE A SUBSIDIARY STATE OF ILLINOIS COUNTY OF DUPAGE EOR SAVINGS FEDERAL BAN OF ST. PAUL JUNE 4,1998 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MARK D. THORPE By: MARK D. THORPE Its: AUTHORIZED SIGNATORY AUTHORIZED SIGNATORY

County

known to me to be the D. BRADLEY SPRINGER and AUTHORIZED SIGNATORY known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-layes of a resolution of its Board of-Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public

My Commission Expires

By: D. BRADLEY SPRINGERU

Witness:

Its: AUTHORIZED SIGNATORY

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER- LEGAL DESCRIPTION

THE EAST 15.0 FEET OF LOT 16 AND 17 (EXCEPT THE EAST 10.0 FEET THEREOF) IN GOLF VIEW SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clark's Office