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1998-12-14 10:07:01
Cook County Recorder 23.00



ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438
708-474-1600 (Lender)

RELEASE OF MORTGAGE

MORTGAGOR Advance Bank s.b.			BORROWER SHEILA MURPHY			
ADDRESS 2320 Thornton Rd. Lansing, IL 60438			ADDRESS 10733 SOUTH WASHINGTON AVENUE OAK LAWN, IL 60453			
TELEPHONE NO. 708-474-1600		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING / AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$120,000.00	04/02/97			110033217

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, s.b. of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 2ND day of APRIL, 1997, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 97244875 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 24-16-302-009-0000

Address(es) of Premises: 10733 SOUTH WASHINGTON AVENUE OAK LAWN, IL 60453

BOX 333-CTI

Mail to:

Sheila Murphy
10733 S. Washington Ave.
Oak Lawn, IL 60453

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Witness its hand and seal, this 26th day of August, 1998

MORTGAGEE: ADVANCE BANK, s.b.

By: Carl Nolting

Its: Asst. Vice President

Attest: John Spanich

Its: Secretary

This instrument was prepared by and after recording return to:

ADVANCE BANK, s.b.
2320 Thornton Road
Lansing, IL 60438

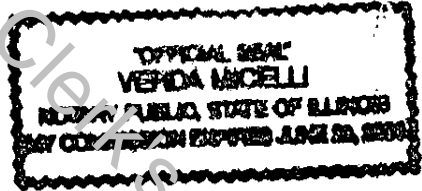
STATE OF Illinois)
COUNTY OF Cook) ss

I, Verda Micelli, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Carl Nolting personally known to me to be the Asst. Vice President of Advance Bank, s.b. corporation, and John Spanich personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 26th day of August, 1998

Commission expires: June 20, 2000 Verda Micelli
Notary Public

SCHEDULE A



LOT 21 IN EAGLE RIDGE SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***