



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

098107508 SKJ

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the LAKE FOREST BANK AND TRUST CO., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MICHAEL G. CLARK AND LAURIE A. FIELD, HUSBAND AND WIFE, IN JOINT TENANCY

(Name and Address)

PROPERTY: 1125 OAKTON STREET EVANSTON, IL 60202

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 2ND day of OCTOBER, 19 95, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book of records, on page, as document No. 95688344, to the premises therein described, situated in the County of COOK, in the State of Illinois, to wit:

THE EAST 14 FEET OF LOT 8 AND LOT 9 (EXCEPT THE EAST 7 FEET THEREOF) IN JENNIE M. WHEELER'S SUBDIVISION OF LOTS 1,2,3,4,18,19,20 AND 21 IN BLOCK 4 IN KEENEY AND BARTON'S RIDGE SUBDIVISION IN SOUTH EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 7 OF PLATS, PAGE 94, IN COOK COUNTY, ILLINOIS.

PIN # 11-19-326-016

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)

together with all the appurtenances and privileges thereunto belonging or appertaining.

(Permanent Index No.:)

IN TESTIMONY WHEREOF, the said, LAKE FOREST BANK AND TRUST CO., has caused these presents to be signed by its SENIOR VICE PRESIDENT and attested by its, and its seal to be hereto affixed, this 25TH day of NOVEMBER, 19 98.

By: *Rachele Wright*
RACHELE WRIGHT
Title: SENIOR VICE PRESIDENT

Attest: _____

Title: _____

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

BOX 333-CT1

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS)
COUNTY OF LAKE)

I, the undersigned, Notary Public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that the above named RACHELE WRIGHT and XXXX
XXXX of LAKE FOREST BANK AND TRUST CO., personally
known to me to be the same persons whose names are subscribed to the foregoing
instrument as such, SENIOR VICE PRESIDENT and XX
respectively, appeared before me this day in person and acknowledged that they
signed and delivered the said instrument as their own free and voluntary acts, and as
the free and voluntary act of said Bank, for the uses and purposes, therein set forth
and the said UNDERSIGNED then and there acknowledged that the said
RACHELE WRIGHT as custodian of the corporate seal of said Bank caused the
corporate seal of said Bank to be affixed to said instrument as said
HER own free and voluntary act, and as the free and
voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 25th
day of November, 1998

OFFICIAL SEAL
SUSAN J POTASH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 8, 2000

Susan J. Potash
Notary Public

My commission expires July 8, 2000

This instrument was prepared by:

(Name) SUSAN J. POTASH
(Address) 810 S. WAUKEGAN ROAD
LAKE FOREST, IL 60045

Mail subsequent tax bills to:
(Name) _____
(Address) _____

Property of Cook County Clerk's Office

RELEASE DEED

LAKE FOREST BANK
AND TRUST CO.

TO

Michael G. Clark
Laurie A. Field

ADDRESS OF PROPERTY:

1125 Oakton St.
 Evanston, IL 60202

MAIL TO:

LAKE FOREST BANK & TRUST CO.
810 S. WAUKEGAN ROAD
LAKE FOREST, IL 60045