## Michael Reese Hospilal NOFFICIAL COPY132110

**Plaintiff** 

VS.

Abimael Sanchez

Defendant

Case No.: 95M1-125117

3932/0047 93 001 Page 1 of 2 1998-12-14 10:25:31 Cook County Recorder 23.50



## RELEASE OF MEMORANDUM OF JUDGMENT

That Michael Reese r'espital, for and in consideration of one dollar, and for other good and valuable considerations, the receipt thereof is hereby acknowledged, do hereby remise, release, Abimael Sanchez, 2214 N. Milwaukee, Chicago, iL 60647, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain Memorandum of Judgment, and recorded in the Recorder's Office of Cook County in the State of Illinois, Recorder's number 95634194.

WITNESShand	and seal	this 25th day	of <i>May</i> , 1998.
-	_	M	(Seal)
		2/2	(Seal)
STATE OF ILLINOIS ) SS.		C	
COUNTY OF COOK )		0	h,
1, Katherine A. Perkins	a no	otary public in and for t	the said County, in the State
aforesaid, DO HEREBY CERTIFY that <u>Ira f Leibsker</u> personally known to me to be the			
same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as free and vomitary act, for			
the uses and purposes therein se			Co
Given under my hand and offic	ial seal, this <u>25</u>	th day of foreme	<u>v</u> , 1998.
KATHE	FICIAL SEAL" FINE A. PERKINS Public, State of Minole	Notary Public	+ luf-
My Common Acade of Common Acad	SSION Expires 05/17/02 8	Commission exp	ires 6/7-02

This instrument was prepared by BLATT HASENMILLER LEIBSKER MOORE & PELLETTIERI, 111 W. Jackson Blvd, 15th Fl., Chicago, Illinois 60604.

**DEBTOR NO.: 354419** 

MAIL TO: RICHARD F. LANCILOTI, Attorney at Law, 205 Pinecroft Dr., Roselle, IL 60172

MAIL 10:

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## **UNOFFICIAL COPY**

## Legal Description

of premises commonly known as 712 E. Streamwood Blvd., Streamwood, Illinois 60107

P.I.N. # <u>06-24-109-011-0000</u>

LOT 1652 IN WOODLAND HEIGHTS UNIT 4, A SUBDIVISION OF SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGIST: AR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 14, 1960, AS DOCUMENT NO. LR1931799 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY-14, 1960, AS DOCUMENT NO. — Cook County Clarks Office 17908375, IN COOK COUNTY, ILLINOIS.