

UNOFFICIAL COPY

08132296

Prepared By:  
When Recorded Mail To:  
**WESTAMERICA MORTGAGE COMPANY**  
1 S. 660 MIDWEST ROAD  
OAKBROOK TERRACE, IL. 60181  
ATTN: JOYCE GRUDZIEN

7/35/0081 45 001 Page 1 of 1  
**1998-12-14 10:36:42**  
Cook County Recorder 23.50



08132296

Loan No. 161799 #50

Commonly known as:  
3 BEACON COURT  
BUFFALO GROVE, ILL. 60089

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

**WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/04/98 executed by  
JOEL I. NEUBERGER  
ROBERTA M. NEUBERGER, HUSBAND AND WIFE

to **AMERICAN HOME MORTGAGE GROUP**  
and whose address is 240 E LAKE ST. ADDISON, IL 60101  
and recorded in Book/Volume No. , page(s)

, as Document No.

COOK County Records, State of IL on real estate legally described as follows:  
LOT 352 IN MILL CREEK UNIT 3, A SUBDIVISION OF PART OF SECTION 8,  
TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER  
21636361, IN COOK COUNTY, ILLINOIS. P.I.N. #03-08-413-029

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 12/04/98

Witness:

Witness: Laura Brucci  
LAURA BRUCCI

STATE OF ILLINOIS COUNTY OF \_\_\_\_\_  
On 12/04/98 before me, the undersigned, a Notary Public in and for the said County and State,  
personally appeared LAURA BRUCCI  
to me personally known, who, being duly sworn by me, did say that he/she is the LOAN PROCESSOR  
AMERICAN HOME MORTGAGE GROUP

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



[Signature]  
Notary Public for the state of ILLINOIS  
My commission expires:

(Official Seal)

SAS-A DIVISION OF INTERCOUNTY

51547983X

Unit a

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