

# UNOFFICIAL COPY

NAME: HOLLIS, KENNETH  
Loan#: 0030020906



Doc#: 0813340339 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2008 03:58 PM Pg: 1 of 2

ASSIGNMENT OF  
MORTGAGE

## BOX 178

For and in consideration of Ten Dollars (\$10.00) and other value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), does hereby assign, transfer, convey without warranties and without recourse; set over and deliver to HSBC BANK USA NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO PEOPLE'S CHOICE HOME LOAN SECURITIES, TRUST SERIES 2005-3. (hereinafter called the Assignee), its successors and assigns, on 01/09/08, the following described mortgage:

Date: April 13, 2005 Amount of Debt: \$ 159,200.00  
Mortgagor: KENNETH HOLLIS A/K/A KEN HOLLIS;  
Mortgagee: M.E.R.S. INC. AS NOMINEE FOR PEOPLE'S CHOICE HOME LOAN, INC., its successors and/or assigns

Recorded on May 3, 2005 As Document 0512314042 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 309 IN BURNSIDE LAKEWOOD MANOR UNIT NO. 9, A SUBDIVISION OF PART OF NORTHEAST 1/4 AND PART OF NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

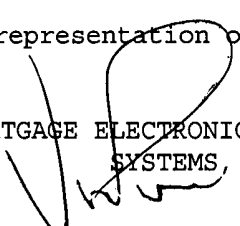
Permanent Real Estate Tax Number 31-33-210-023-0000  
Commonly known as: 5141 ROBERTA LANE, RICHTON PARK, IL 60471

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

By:   
Certifying Officer  
By: Victor Parisi  
Vice President Default Operations  
Certifying Officer

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State of New Jersey )  
                          ) SS.  
County of Camden )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that \_\_\_\_\_ and \_\_\_\_\_, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

(Notary Seal)

KELLY NEUMAN  
NOTARY PUBLIC  
Cook County, Illinois

*Kelly Neuman*  
Notary Public

Prepared by & RETURN TO:

\_\_\_\_\_  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0721814  
EQO  
Attention:

Property of Cook County Clerk's Office