

UNOFFICIAL COPY

08133406

Recording Requested By:
Golden West Savings

3943/0092 21 001 Page 1 of 3
1998-12-14 12:54:08
Cook County Recorder 25.50

When Recorded Return To:

JONATHAN KIM
5357 E River Rd #703
Chicago, IL 60656



08133406



SATISFACTION

3

Golden West Savings Association Service Co #: 1828789 "KIM" Lender ID: 020012/ Cook, Illinois PIF: 11/03/98

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONATHAN S KIM, AND SO YOUNG KIM, HUSBAND AND WIFE
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION

Dated: 06/27/96 and Recorded 07/02/96 as Instrument No. 96508791 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 12-11-102-001-00
Property Address: 5357 E River Rd #703, Chicago, IL, 60656

5565CC

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal
Savings and Loan Association
On December 01, 1998

By:
JEFF SCHUMMER, VICE PRESIDENT

Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

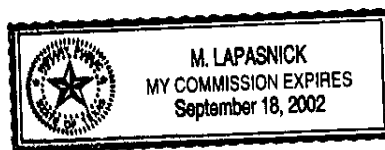
I CERTIFY that on December 01, 1998 JEFF SCHUMMER, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person): a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as JEFF SCHUMMER, VICE PRESIDENT of the entity named in this instrument; and, c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

M. Lapasnick

M. Lapasnick

Notary Expires: 09/18/2002



(This area for notarial seal)

Document Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
DEA-19981124-0010 ILCOOK COOK IL BAT: 3385/1829/69 KXILSOM1

Property of Cook County Clerk's Office

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0001828789

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * *, DESCRIBED AS FOLLOWS:

STREET ADDRESS: 5357 NORTH EAST RIVER RD
CITY: CHICAGO
TAX NUMBER: 12-11-102-001-0000

#703

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:
UNIT 703, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:
THE EAST 222.25 FEET OF THE WEST 272.25 FEET OF THE NORTH 80.0 FEET OF THE SOUTHWEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THE NORTH 2.0 FEET OF LOT 1 AND THAT PART OF LOT 2 LYING NORTH OF THE EASTERLY EXTENSION
OF THE SOUTH LINE OF THE NORTH 2.0 FEET OF LOT 1 IN BLACKHAWK SUBDIVISION OF THE NORTH
330 FEET OF THE WEST 718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET
THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 96429941 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:
DRIVEWAY EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT FOR PARCEL 1 AS CONTAINED IN
DECLARATION RECORDED APRIL 2, 1996 AS DOCUMENT 96252026 AND AS CREATED BY DEED FROM
SUBURBAN BANK OF BARRINGTON AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 19, 1994 KNOWN
AS TRUST NUMBER 1149 OVER THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST 1/4 OF
SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS AND PART OF LOTS 1 AND 2 IN BLACKHAWK SUBDIVISION BEING A STRIP OF LAND
24 FEET IN WIDTH THE CENTER LINE BEING DESCRIBED AS BEGINNING AT A POINT ON THE WEST
LINE OF LOT 1, 101.75 FEET NORTH OF THE SOUTHWEST CORNER THEREOF; THENCE EAST TO A POIN
ON THE EAST LINE OF LOT 2, 101.75 FEET NORTH OF THE SOUTHEAST CORNER SAID BLACKHAWK
SUBDIVISION BEING A SUBDIVISION OF THE NORTH 330 FEET OF THE WEST
718 FEET (EXCEPT THE WEST 272 1/4 FEET OF THE NORTH 80 FEET THEREOF) OF THE SOUTHWEST
1/4 OF THE NORTHWEST 1/4 OF SECTION 11 TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THAT PART OF SAID DRIVEWAY FALLING
WITHIN PARCEL 1

PARCEL 3
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 703 AS DELINEATED ON SURVEY ATTACHED TO
DECLARATION RECORDED AS DOCUMENT 96252025

96792718