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Doc#: 0813341073 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 02:31 PM Pg: 1 of 2

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

704.11-05
P 3 23 134

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
0730931099

FILE DATE: 11/05/07

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.
 DELETE name: Give record name to be deleted in item 6a or 6b.
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 6b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 7b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

7c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

| | | | | | |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|
| 7d. <u>SEE INSTRUCTIONS</u> | ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any | <input type="checkbox"/> NONE |
|-----------------------------|-----------------------------------|--------------------------|----------------------------------|---------------------------------|-------------------------------|

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

Box 400-CTCC

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
JPMORGAN CHASE BANK, N.A., AS COLLATERAL AGENT

OR

| | | | |
|----------------------------|------------|-------------|--------|
| 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
|----------------------------|------------|-------------|--------|

10. OPTIONAL FILER REFERENCE DATA
To be filed in the office of the Cook County Recorder of Deeds, Illinois. Debtor: United Stationers Supply Co. (one attached page)

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EXHIBIT A
TO
UCC-3 AMENDMENT STATEMENT

DEBTOR:

UNITED STATIONERS SUPPLY CO.
2200 EAST GOLF ROAD
DES PLAINES, IL 60016

SECURED PARTY:

JPMORGAN CHASE BANK, N.A.,
AS COLLATERAL AGENT
CHASE TOWER, 10 S.DEARBORN ST.
CHICAGO, IL 60670

SITE NO. 3

DES PLAINES (FSC)
2200 EAST GOLF ROAD
IL 60016

LEGAL DESCRIPTION

THAT PART OF LOTS 2 AND 3 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF THE LANDS OF THE MINNA CARLE ESTATE (CASE NUMBER 34 S 18200) IN SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 2 A DISTANCE OF 619.26 FEET TO THE NORTHWEST CORNER OF THE TRACT OF LAND DESCRIBED IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS CASE NO. 95L-50192, RECORDED JUNE 10, 2003 AS DOCUMENT NO. 0316103087; THENCE FOLLOWING THE WESTERLY BOUNDARY OF SAID TRACT FOR THE FOLLOWING 5 COURSES; THENCE SOUTH ALONG THE WEST LINE OF SAID TRACT 52.83 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 66 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE 273.49 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF EAST RIVER ROAD AS ACQUIRED BY THE ILLINOIS STATE TOLL HIGHWAY COMMISSION BY WARRANTY DEED RECORDED ON NOVEMBER 21, 1957 AS DOCUMENT 17071229; THENCE SOUTHERLY, CONTINUING ON SAID WESTERLY RIGHT OF WAY LINE; 147.28 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTHWESTERLY ON SAID LINE; 67.50 FEET TO THE NORTH RIGHT OF WAY LINE OF GOLF ROAD AS DEDICATED BY DOCUMENT NO. 10298765; THENCE WESTERLY ON SAID NORTH RIGHT OF WAY LINE, 563.94 FEET TO THE WEST LINE OF LOT 3; THENCE NORTHERLY ALONG THE WEST LINES OF LOTS 3 AND 2, 599.87 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBERS: 09-09-402-009 AND 09-09-402-010