Order No. Loan No. 4161556 UNOFFICIAL CO-00/0018 07 001 Page 1 of

1998-12-14 10:29:36

Cook County Recorder

23.50

RECORD AND RETURN TO:
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280

08133426

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

3589645

ASSIGNMENT OF MORTGAGE RECORD 1ST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation 🛠 without recourse

all the rights, title and interest of the underzigned in and to that certain Mortgage dated 12/24/1997 executed by CARL E. THOMPSON

*

Aames Capital Corporation c/o Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. West Palm Beach, FL 33401

West Palm Beach, FL 33401 Mortgagor, , Mortgagee, to , in Book . Page and recorded 12/30/1997 , as document No. of Official Records in the office of the County Recorder of COOK COUNTY County, Illinois, describing land therein as: PIN # . 06-23-205-012 SEE ATTACHED EXHIBIT H27 BEAVER DR. STREAM WOOD IL TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Aames Funding Corporation, a California Corporation, 12/31/1997 Dated STATE OF CALIFORNIA **COUNTY OF LOS ANGELES** SS ŘĚN BURNSIDE The Chattel Mortgage Reporter, Inc. 300 W. Washington St. #808 Chicago, II, 60606 December 31, 1997 KATHERINE L. MURRAY, NOTARY PUBLIC before me, _

NAME(S) OF SIGNER(S)

M personally known to me - OR - \square proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



This area for Official Notaria) Seal)

FRANĆIS DEMANO; KAREN BURNSIDE

DATE

WITNESS my hand and official seal.

NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"

SIGNATURE OF NOTARY

9026010 (08/95)

UNOFFICIAL COPY

EXHIBIT "A"

LOT 774 IN WOODLAND HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 28, 1958 AS DOCUMENT NO. Property of County Clerk's Office 1831943.

08133426

1208