

Order No.
Loan No. 4161556

UNOFFICIAL COPY 08133427

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1998-12-14 10:30:29
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

RECORD AND RETURN TO:
COURT EXPLORERS
300 RECTOR PLACE
NEW YORK, NY 10280
OC98851



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

3589645

ASSIGNMENT OF MORTGAGE **RECORD 2ND**

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Lehman Capital, a division of Lehman Brothers Holdings Inc.
3 WORLD FINANCIAL CENTER NEW YORK, NY 10285 without recourse

all the rights, title and interest of the undersigned in and to that certain Mortgage dated 12/24/1997
executed by CARL E. THOMPSON

to _____, Mortgagor,
_____ , Mortgagee,
and recorded 12/30/1997, as document No. 97977106, in Book _____, Page _____
of Official Records in the office of the County Recorder of COOK COUNTY, _____ County, Illinois,

describing land therein as:
PIN #: 06+23-205-012
427 BEAVER DR,
STREAMWOOD IL

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 12/31/1997 _____
Ames Capital Corporation, A California Corporation

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES
} ss.
The Chattel Mortgage Reporter, Inc.
300 W. Washington St. #808
Chicago, IL 60606

By: _____
FRANCIS DEMANO

KAREN BURNSIDE

On December 31, 1997 before me, _____ KATHERINE L. MURRAY, NOTARY PUBLIC, personally appeared
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
FRANCIS DEMANO; KAREN BURNSIDE

NAME(S) OF SIGNER(S)

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Katherine L. Murray
SIGNATURE OF NOTARY

(This area for Official Notarial Seal)

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EXHIBIT "A"

LOT 774 IN WOODLAND HEIGHTS UNIT NO. 2, BEING A SUBDIVISION IN SECTIONS 23 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 28, 1958 AS DOCUMENT NO. 1831943.

Property of Cook County Clerk's Office