٠٠ د المجارة Order Escrow No. Loan No. 3145109

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UNOFFICIAL CO10/001 07 001 Page 1 of

1998-12-14 10:33:05

Cook County Recorder



RECORD AND RETURN TO: COURT EXPLORERS 300 RECTOR PLACE OC 98868 NEW YORK, NY 10280

1 (This area for official Notarial Seal)

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the understand grants, assigns and transfe	OCWEN FEDERAL BANK FSB
1665 PALM BEACH LAKES BUYD, WEST F	ALM BEACH FL 3340/ without recourse
all beneficial interest under that certain Dead of Trust dated 07/17/1	
executed by WILLIAM E. JR. CRIST	351
executed by William E. Jr. Crist	Truntar
to Durantino	, Trustor,
to PINNFUND, USA, Beneficiary	, as Trustee
and recorded 7/25/97 , as cournent No.	• •
of Official Records in the office of the County Recorder of	County, IL
MINI J IVI AT III-	" ATTACHED HERETO A PART HEREOF
The Chattel Mortgage Reporter, Inc.	
1 toportor, mon	-207-005-0000
which has the address of: 2449 PRAIRIE STREET, BLUE I SLAND, IL. (OPB: \$ 77,350.00)	
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to	
accrue under said Deed of Trust.	
	· Co
Dated9/9/97	Aames Capital Corporation, A California Corporation
	1 1 10
STATE OF CALIFORNIA	By:
`	JOSEPHINE NACES
COUNTY OF LOS ANGELES SS. By: January	
MIDIAM PARADA	
	WINIAWI I AKADA
On September 9, 1997 before me, O. BURGOS, NOT	ARY PUBLIC personally appeared
DATE DEIDIE ITIE, O. BORGOS, INDI	E OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
JOSEPHINE NACES; MIRIAM PARADA	E(S) OF SIGNER(S)
personally known to me - OR - D proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the	
	within instrument and acknowledged to me that he/she/they executed the same
	in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)
The second secon	acted, executed the instrument.
O. BURGOS	,
COMM. #111755 \{	
IN THE PARTY PURISC - CALIFORNIA !!	
Manager And Angeles County は	WITNESS my hand and official seal.
My Comm. Expires Sept. 17, 2000	\sim 00
	(() MK AO
	SIGNATURE OF NOTARY

UNOFFICIAL COPY

Property of Coot County Clerk's Office

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EXHIBIT "A"

LOAN POLICY NO.: SC346190

SCHEDULE A CONTINUED

LEGAL DESCRIPTION

THE WEST 32 FEET OF THE EAST 117 FEET OF THE NORTH 1/2 OF BLOCK 7 (EXCEPT THE NORTH 30 FEET THEREOF TAKEN FOR PRAIRIE STREET) IN YOUNG'S ADDITION TO BLUE ISLAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK RTH, RIS.

COOK COUNTY CLOTH'S OFFICE COUNTY, ILLIPOIS.