

# UNOFFICIAL COPY

Recording Requested By:  
GWSA, TRUSTEE FOR WACHOVIA MORTGAGE, FSB



When Recorded Return To:  
GOLDEN WEST SAVINGS ASSOC.  
TRUSTEE FOR WACHOVIA MORTGAGE, FSB  
P.O. BOX 34957  
San Antonio, TX 78265-4957

Doc#: 0813345078 Fee: \$40.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 05/12/2008 10:00 AM Pg: 1 of 3



## SATISFACTION

Golden West Savings Association Service Co #:46935029 "WASHINGTON" Lender ID:010036 Cook, Illinois PIF: 04/22/2008

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK holder of a certain mortgage, made and executed by GEORGE WASHINGTON, AN UNMARRIED MAN, originally to WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 08/29/2007 Recorded: 11/20/2007 as Instrument No.: 0732422002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-110-014-0000

Property Address: 2108 BRUMMEL ST, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, A FEDERAL SAVINGS BANK  
On May 2nd, 2008

By:   
JOSEPHINE WASHINGTON, Assistant  
Vice President

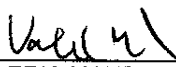
Handwritten initials/signature in the bottom right corner.

# UNOFFICIAL COPY

STATE OF Texas  
COUNTY OF Bexar

On May 2nd, 2008, before me, VALERIA MANDI, a Notary Public in and for Bexar in the State of Texas, personally appeared JOSEPHINE WASHINGTON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
VALERIA MANDI  
Notary Expires: 02/20/2011



(This area for notarial seal)

Prepared By: Mercy Whitbeck, GOLDEN WEST SAVINGS 4101 WISEMAN BLVD, TX1641, SAN ANTONIO, TX 78251 800-642-0257 X31805

Property of Cook County Clerk's Office

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**WORLD SAVINGS BANK, FSB**

## **EXHIBIT "A" LEGAL DESCRIPTION**

**LOAN NO. 0046935029**

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

### LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 3 IN BLOCK 2 IN W HAYDEN HOWARD DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2.572 ACRES THEREOF) OF SECTION 23 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PROPERTY ADDRESS: 2108 BRUMMEL EVANSTON IL 60202

TAX ID #: 10-25-110-014-0000

BY FEE SIMPLE DEED FROM MICHELLE REID AND ROD MITCHELL AS SET FORTH IN INSTRUMENT NO. 0419111031 AND RECORDED ON 7/9/2004, COOK COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.