

UNOFFICIAL COPY



FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF
DEEDS OR THE
REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR
DEED OF TRUST WAS
FILED.

Doc#: 0813345002 Fee: \$40.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 05/12/2008 08:19 AM Pg: 1 of 3

Loan No. 199140436

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL O'TOOLE (ALSO KNOWN AS DAN O'TOOLE) AND KAREN O'TOOLE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 19, 2007, and recorded on April 26, 2007, in Volume/Book Page Document 0711633090 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 13-36-308-045-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5832 N. NICKERSON AVE., CHICAGO, IL, 60631

Witness my hand and seal 04/10/08.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


AZURE DEE CARSON
Vice President



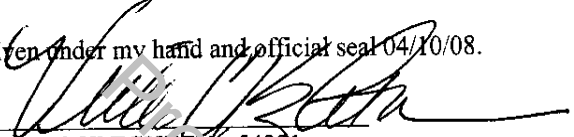
Sp3
B/
mk

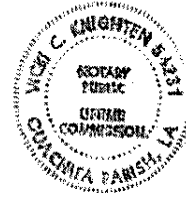
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that AZURE DEE CARSON, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 04/10/08.


VICKI C KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: MARAH MACE FLORENTINO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100162500028315639
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1991402436
County of: COOK COUNTY
Investor No: 433
Outbound Date: 04/09/08
Investor Loan No: 1703894808



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

LOT 18 AND THAT PART OF LOT 17 TAKEN AS TRACT, LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHERLY LINE OF SAID LOT 17, A DISTANCE OF 15 FEET FROM THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTHERLY LINE OF SAID LOT 17, A DISTANCE OF 11 1/2 FEET FROM THE SOUTHWEST CORNER THEREOF (EXCEPT FROM SAID TRACT THAT PART LYING NORTH OF A LINE RUNNING FROM A POINT IN THE NORTHWESTERLY LINE OF SAID TRACT, A DISTANCE OF 75 FEET FROM THE SOUTHWESTERLY CORNER OF SAID TRACT TO A POINT IN THE SOUTHEASTERLY LINE OF SAID TRACT, A DISTANCE OF 70 FEET FROM THE SOUTHEASTERLY CORNER THEREOF) IN BLOCK 14 IN NORWOOD PARK, BEING A SUBDIVISION OF PARTS OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.